

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

Yahweh's Feast Days and the Female Gestation Cycle, Part 2

Day 183 Feast of Trumpets - Biological functions completed

[The **Feast of Trumpets** (third trimester) represents the point where the foetus has all of its parts *fully formed and functioning*. The little human being needs now to fully develop and integrate those parts. **Notably, its ears are capable of hearing (the trumpets) at this point.**]

Day 190 - Day of Atonement - Blood Development

(The sixth stage (**Day of Atonement**) is when the foetus starts producing *its own blood*, in preparation for the day when it will no longer have the mother's blood available for nutrition. Our blood is to remain free of contamination by fasting from earthly entanglements.)

Day 197 Feast of Tabernacles - Viability, ex utero

(The final stage before birth is the *Viability Stage*. The **Feast of Tabernacles** is also called the **Feast of Booths**, meaning *living outside in tents*. It represents the baby's *ability to live outside of the womb*.)

Day 204 Last Great Day - Premature Birth is viable

Now, given this truly remarkable parallelism, I would like to carry it one step further. The human gestation period is *approximately* 9 months, or 270 days. ($9 \times 30 = 270$. With the Solar Calendar of Enoch and Jubilees, we would add the three 91st Days of the three seasons. $270 + 3 = 273$ days.) If we begin this process on the First Sabbath after the Spring Equinox, say March 21 (ovulation), then the *birth date* of the baby would be **December 21, the Winter Solstice!!!!**

The Mayans, who learned their calendars and symbolism from the Bearded White Men, who came from the East (possibly even men of Solomon's fleet), considered the Great Rift to be the "Birth Canal" of the Milky Way Galaxy. The Great Rift Nebula will be in a unique position (surrounding the Sun/Galactic Center conjunction) on **Dec. 21, 2012**, in perfect position to "give birth" to a "new heaven and a new earth." Thus the Feast Day Calendar can be included among the various pointers that focus our attention on Dec. 21, 2012. I interpret this to mean that we can expect the Great Tribulation to start on or around Dec. 21, 2012. The Second Coming will occur when Yahshua returns to put an end to the Edomites' rule on planet earth.

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The March, 2008 issue of **America's Promise Newsletter** also contains an article on this subject, by Mike Vincent.

(http://amprom.org/m_39.asp)

Here is what Pastor Vincent has to say about the Feast of Tabernacles:



The Feast of Tabernacles follows on the 15th day of the seventh month. This is the day that the Israelites celebrated God's breathing the breath of life into

Adam. Medical Fact: by the 15th day of the 7th month the child is capable of breathing air, he or she is a fully developed Tabernacle and can be born. However, to achieve maximum strength the child should continue to grow inside a mother's womb for another 70-80 days. It can thereafter be born and dedicated to God. The feast 80 days later is called the Feast of Dedication. (Dec. 21, although it has been changed to Dec. 25.)

After 270 days, the child is getting ready to be born. The pains of childbirth are upon us. The old reality will melt away with a fervent heat, after which the new heavens and the new earth will emerge; and the Kingdom will emerge from the smoke and ashes of this corrupt world order.

Conclusion

From all of the rich symbolism of the Hebrew Feast Days, we can see that the appointed feast days represent types and fulfilments. Although we are told that no one knows the exact day or hour when He will return (Matt. 24:36-50), we are advised to observe the signs of the times, so that we will not be caught unprepared when that day comes. May this sermon inspire you to prepare yourself for that day. The signs of economic collapse, decline of morals, famine, pestilence, wars, rumours of wars, earthquakes and solar flares are upon us. When the Seven Thunders of the Feast of Trumpets sound, there will no longer be any doubt about His return.

Then the Lord answered me and said: "Write the vision and make it plain on tablets, that he may run who reads it. For the vision is yet for an appointed time [Moed]; but at the end it will

Speak, and it will not lie [Kazab = lie, fail]. Though it tarries, wait for it; because it will surely come, it will not tarry. (Habakkuk 2:2-3) But concerning the times and the seasons [Kairos - fixed definite time], brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. (1 Thessalonians 5:1-10)

And I heard a loud voice from heaven saying, 'Behold, the tabernacle of God is with men, and He will dwell [Skenoo = dwell in a tent, tabernacle] with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.' Then He who sat on the throne said, 'Behold, I make all things new.' (Revelation 21:3-5)

May the blessings of the prophetic revelations of His Holy Word give you strength, courage and refuge in the days ahead. Amen.

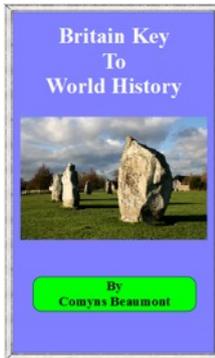
By Pastor Eli James

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Editor

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Note To Readers



The 1st instalment of the article below has been extracted from appendix "C" of Comyns Beaumont's book "*Britain Key to World History*". Although published in 1945, this book is very difficult to get hold of as the Edomites were so incensed that they had this author's books removed from all libraries and book-

shops as it would expose the fact that they were masquerading under the false identity of "God's chosen"! On reading this article one must make allowances for the fact that this author did not understand who the Jews were, but nevertheless the Author gives one plenty of food for thought. *It is hoped to make the book available for downloading from The New Ensign Web Site.*

Dionysius of Susiana, who lauded the Anglo-Saxon-Germanic-Celto Race in this poem:

**These were the first great founders of
the world—
Founders of cities and of mighty
states—
Who showed a path through seas
before unknown.
In the first ages, when the sons of men
Knew not which way to turn them,
they assigned
To each his first department; they
bestowed
Of land a portion and of sea a lot,
And sent each wandering tribe far off
to share
A different soil and climate. Hence
arose
The great diversity, so plainly seen,
Mid nations widely severed.**

Edinburgh - Jerusalem In The North By Comyns Beaumont



IN THE reign of David, as shown previously, the Judeans and their followers quitted Hebron in the south and sought a new capital afar off, the Philistines permitting them to depart unmolested. We have seen the critical situation in Jerusalem at the time of the Great Catastrophe, how with the whole earth seemingly in labour, that city, though badly damaged, survived Armageddon. It is unnecessary here to follow the Judean vicissitudes subsequently beyond mention of the fact that after the Babylonian Captivity they were permitted to return to their city "across the River." In succeeding centuries, according to Josephus, it appears that the Jews were friendly with their neighbours the Spartans or

Lacedæmons of Dorian descent, with whom they claimed kinship.

We must skip more centuries to the period of the Jews' wars with Rome. It should be noted that in Britain from A.D. 43, a series of fierce murderous wars ensued between the Britons, notably the Silures, and Romans where more than once the invaders were in tight corners. The hero Caractacus (Caradoc) held Roman general after Roman general at bay leading the Silures—though not a Silurian himself—in which many battles were waged mostly in south-west Scotland, and who was only taken prisoner through the treachery of the Queen of Brigantia.

From 61 to 71 were critical years in Britain, a period when the Jews also were in a state of grave ferment and revolt against the Roman legions, leading to their siege and overthrow, during which time the only Roman writer we can rely upon is Tacitus, and whose *History of the Jews* shows the particular interest he took in them. Troops were again brought in from Germany, he tells us, in 61, but the Silures still resisted Roman "pacification," destroyed Roman ships and crews, and such was the disorder that Nero recalled Suetonius, who was detested by the Britons, and sent Polycletus, a freedman, to

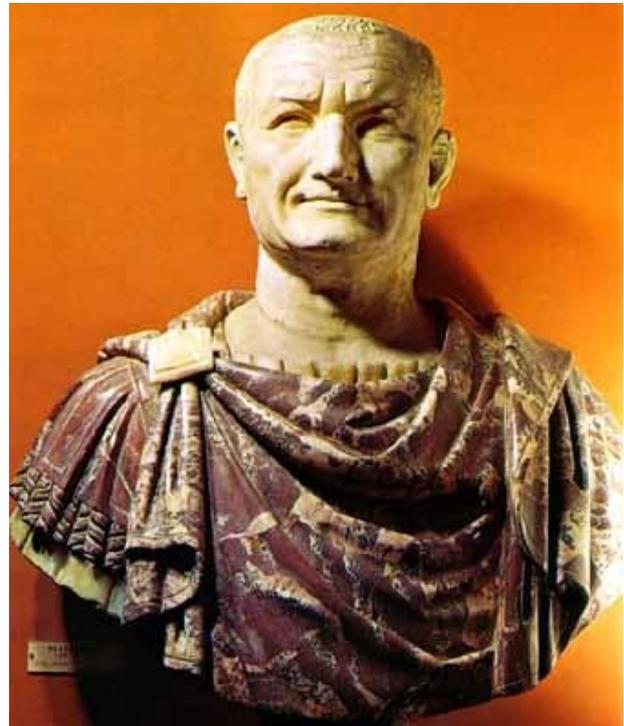
restore order by kindlier methods. He was held up to ridicule (Annal., xiv, 30).

About 64, Trebellius Maximus became Proprætor at Camulodunum—the Roman *colonia*, now Camelon by Falkirk—who fell out with Roscius Caelius, Legate of the 20th Legion stationed at Camulodunum, and who finally fled to Vitellius, Emperor for a few months, proclaimed by his troops in 69. He appointed Vettius Bolanus as Proprætor, from whom he demanded soldiers from Britain to assist him against Vespasian, the latter having been proclaimed emperor in Alexandria. Tacitus says that Bolanus first refused the demand because of "inquietude," but later sent the 2nd, 9th, and 10th Legions (Annul., ii, 97; iii, 22), all of which were quartered at Camulodunum and whose records at Camelon have been traced. [1] Thus the real centre of revolt conducted by the Silures lay in the Lowlands and in close proximity to Edinburgh, then named differently. Julius Frontinus subdued the Silures in 73.

Simultaneously the Jewish War, mainly guerrilla, raged from 66 onwards. Until 68 Vespasian was actively engaged in suppressing rebellion in Judea, Galilee, and other parts, when Nero committed suicide. Vespasian left his son Titus to pacify the Jews and went to Rome, then to Alexandria, to watch events. Suetonius says that Vespasian served in Germany and then in Britain, where he fought thirty battles against the enemy (Vesp., 4). We know of his conquests in the south and south-west of Britain, but what of the north where the most serious menace to the Roman power existed? We possess one item of interest. Petilius Cerialis was made Proprætor at Camulodunum as successor to Bolanus by Vespasian in 71, after the Fall of Jerusalem. He was a man who "filled the Britons with terror and fought many battles." (Annal., ii, 79, 80.) Cerialis had been a leading general in the siege of Jerusalem in 70, and was entrusted by Titus with the task of storming the Tower Antonia and the Temple adjoining. (Jos., Wars of the Jews, VI, ii, 5.)

A few years earlier, still in Britain, he had been routed by the Silures and had to flee for his life. Then he is found prominent in the siege of Jerusalem, where he was left in supreme control by Titus when he sailed to rejoin his father; in 71, the very next year, having meantime defeated Claudius Civilis in Batavia (Holland), he was

again in Britain terrorising the natives, and Proprætor at Camulodunum. Is it possible that this officer could have been rushing from the north of Britain to the present Palestine when communications were slow and dangerous, or, does it not intimate that the Forth region and the Silures, Jerusalem and the Jews, were closely related to one another?



Titus offers another like problem as does in fact Vespasian.(above) That serious young man, who spent several years with his father in both Germany and Britain as *tribunus militum*, was given a legion in the Jewish War and captured Jerusalem in September 70, then aged only 29. Was he also being transferred from one extremity of the then Roman Empire to the other, at a time when in Britain almost every tribe or clan was in revolt? It does not make sense. Take one other example. In 134, when Hadrian had suddenly to encounter another furious outbreak of the Jews, he sent Julius Severus, then commanding in York, against them. (Dion, xlix, 13.) Is it credible that Hadrian, while the Britons themselves were in revolt, selected his commander-in-chief in York, the Roman capital in Britain, and despatched him to the extremity of the Roman world in the present Palestine? By as yet accepted geography these military leaders were being shuffled these great distances, undertaking long voyages or passing through hostile lands for the purpose! Surely we must seek another explanation for such acts.

In the year 70, when Jerusalem collapsed, the loss of life was prodigious. Orosius, the ecclesiastical historian, says that Vespasian ruined 1, 100,000 Jews, slain, starved, or sold into slavery. Josephus places the figure much higher and he should have known. In the same period the Iceni alone lost 80,000, massacred according to Tacitus. The whole country—and that certainly includes the Clyde and Forth—was aflame against Roman cruelty and tyranny.

Yet, strangely enough in this very year, A.D. 70, when the Jews were decimated and the Silures brought to utter exhaustion, Tacitus declares that a Diet of Druids, probably an Eisteddfod, assembled somewhere in Britain and prophesied the ultimate world empire of the Celts. (Hist. , iv, 54.)

It was an astonishing prophecy to have been uttered at that moment when the Britons were sunk in the depths of despair. Yet it was akin to the fantastic and oft-repeated Jewish claim of an expected Messiah who was to obtain for them the hegemony of the world.



In 78, with guerrilla war still continuing in Britain, Agricola (left) arrived and spent most of his time pacifying the nations in the region of the Clyde and Forth Isthmus, where he placed strong garrisons and in 80 wasted the Picts' lands as far as the Taum (Tay). In 83-4, assisted by the Roman fleet, he marched along the Scottish eastern coasts, probably reaching as far as the mouth of the Spey, and won a great battle against the

Caledones, although in those bleak and mountainous parts it gained him little beyond glory. Agricola's movements point inevitably to restlessness and danger to the Roman arms in the Isthmus region and his attacks on the Picts and Scots beyond were a campaign designed more particularly to prevent them from giving aid to the Gadeni and others. These parts of Britain,

south of the Forth, were the original Illyria, or, I propose, Siluria.

In those times, and long before, where are the Lothians, so-named after Lot (who in the Arthurian legends is king of the Orkneys), was this tribe called Gadeni by Ptolemy. The name recalls not only the relationship of the tribe of Judah with Gad or the Gadites, but also Herodotus appears to have referred to Jerusalem as Cadytis, and to have compared it in size with Sardis, then the greatest commercial city of the world.[2] Apart from the strict watch imposed by Agricola and his successors, in these parts of Scotland, placing garrisons in the neighbourhood of the Bodotra (Firth of Forth), some fifty years later a queer event happened. The Emperor Hadrian built a military wall called the Catrail, shutting in the Lothians and Edinburgh.

It should be recalled that Hadrian (117-138), a peaceable emperor, spent much of his time in Britain and he has left many traces in York and in other parts of the north. In 134 he was faced with this determined uprising of the people of Jerusalem, with a new Messiah, who held the Romans at bay and fought them with desperate courage for two years. With his capture of the city, and utterly weary of the Jewish priests and politicians, whom no generosity or conciliation could appease, it was said, Hadrian ordered the ancient city to be razed to the ground, and forbade the Jews to approach it under peril of death except for one day in the year.[3] The very site of Jerusalem was said to be forgotten by the world until Constantine "rediscovered" it.

Hadrian is mainly remembered in Britain in connection with the long wall between the Tyne mouth and Solway Firth, but like so many accepted inaccuracies in our history that was not his wall. The Tyne Wall was erected by the Emperor Severus in the third century A.D., and was not mentioned in any record before the Nolitia, c.400. Its length is only 68 miles, but Hadrian's Wall, according to Spartian, was 80 miles long, that emperor, he said, "adjusting many things there, was the first to make a wall 80 miles in length to divide the barbarians from the Romans" (Adrian Caes., 51). It could not have been the Antonine or Clyde-Forth trench, only 32 miles in length. The wall in question was that known as the Catrail, coming down the centre of the Lowlands, of which many traces remain. It enclosed the eastern parts from

Kinneil or Port Seton, just north of Edinburgh, and descended by way of Galashiels, Selkirk, Allan Water, and the rivers Liddell and Esk, ***a distance of just about 80 miles***. It was linked up with a chain of forts, the design being evidently to pen the people inside the eastern barrier from contact with the friends of Rome. It was related to his war against the Jews.

It seems likely that Hadrian personally inspected this great work for we find his friend, the poet Florus, suggesting his northern visit:

**No wish have I to be Caesar,
To wander through the British lands,
And suffer from Scythian frosts.**

So what of Edinburgh in this connection? Were they the "barbarians" against whom Hadrian had designs? There are several traces which suggest that of old time the people shut in behind the Catrail were the Jews, called "Gewissi" by Geoffrey of Monmouth. Vortigern, an usurper, who ruled in these parts, was called "Earl of the Gewissi." [4] The people of Albany, aided by the Picts, made war on Vortigern, who had usurped the throne of the British king Constantine, and who had seized a part of Albany as well. He retaliated by sending to the "Angles" of Scandinavia, and asking help from the "nobles of that nation."

In 449 Hengist and Horsa crossed the sea in their long boats and soon sent for their kindred, telling them of the feebleness of the inhabitants and the richness of the land. Hengist helped Vortigern to throw back and defeat a large number of Picts from Albany (or Fifeshire), and as a guarantee of the future to prevent such forays, the "Gewissi" prince gave him the land for a castle called "Kaercorrie" by Geoffrey, otherwise Castle Cary in the centre of the Antonine Wall, once very strongly fortified. Was therefore this region inside the Catrail, stretching down to include much of Northumberland, the country of the Gadani, the true land of the Jews, whence they trekked when they were originally expelled from the Wessex country?

Gildas, who hailed from Dumbarton, the son of a king, describes Edinburgh as "kaer Eden, *civitate antiquissima*," but this "most ancient state" possessed no known past history, and yet Gildas must have been aware of certain facts to have made so strong a statement. In the Triads

(sixth century) we are told that Clydno of Edinburgh was slain by the Saxon king Ina at Cattrath (Catterick), who, as a result, annexed Clydno's city and joined "Dynguyth" (Dun Gad, says Whatmore) to Bernicia (Northumberland), but in 685, Brudie, king of the Picts in Albany, drove the Saxons out of the city "which they call Gueithlin Garan," says Nennius (57-61), translated by Whatmore as "Giudi-ail-Guarth," or "Place of the Jews of Gad." The Venerable Bede about A.D. 700 calls it "Guidi" (lib. I, 5), and describes it as placed in the eastern inlet of the ocean which divided the Britons from the Picts, with Alcluth (Dumbarton) opposite it in the west.



Penda, (left) King of Mercia, lay at the "city of Judeu" before the battle of Gai Campi, and Ravennas in his list of place-names of the third century calls it "Ejudensca," a combination of Jew or Juden with the river Isca or Esk, east of Edinburgh.

There must have been some link, subsequently lost or suppressed, which related Edinburgh to the city of the Jews in a day when Christianity was in its infancy in the western world. Geoffrey of Monmouth had some such possible indication when he says (in his British Kings) that a fabulous monarch named Ebraucus founded the fortress of Mount Agnedh (Edinburgh) in the time of David, and Solomon began to build the Temple in the reign of the son of Ebraucus. This same Ebraucus (Eber, later Eboracum), he adds, founded also York and Dumbarton.

Apart from folklore memories there is the interesting problem of Jerusalem and Illyria. St. Paul certainly implies in his Epistle to the Romans that Jerusalem stood in the vicinity of Illyria, thus confirming the legends which associated Cadmus, identified as Ab'Ram, with Illyria, whence his people settled after they had been driven away from Cadmeian Thebes, and whose son, Illyrius, was said to have been born among the Encheles in Illyria (Seyffert, *Die. Class. Antiq.*, p. 106; see also *infra*, pp. 80-1). Such ancient traditions meant something. They should not be thrown aside unconsidered. Pausanias seems to allude to Illyria as the land



**Left: Joppa
Edinburgh**

of the Jews. In his fourth book, speaking of the Illyrians who inhabited the coast of the Ionian Sea, north of Epirus, he says they over-ran and subdued the people of Epirus (iv, xxxv, 5); and a little later he mentions that "red water, red as blood, may be seen in the land of the Hebrews, near the city of Joppa" (IV, xxxv, 9), after mentioning that the Illyrians built ships and plundered all who fell in their way. (ch. vi, vii.) How came he to mention Joppa the port of Jerusalem in connection with the Illyrians unless it were in those same parts?

What parts? In my previous work I showed sufficiently for my then purpose how the Greeks and Macedonians inhabited Scotland, in prehistoric times, before they (or some among them) moved down to the Mediterranean. I have shown in this volume how the Trojans came in great numbers to Britain after the Great Catastrophe and formed the state they named Alba or Albania and Bruttium, earlier Rhegium, Bruttium being the name accorded it from Brutus, hence our name to-day Britain. The Trojan influx is wrapped round the former Greek Epirus of which Albany was a part, where Brutus is supposed by Geoffrey of Monmouth to have found the posterity of Helenus enslaved by Pandrusus, a king of the Epirus, whom Brutus fought at "Akalon" (the Acheron, now Carron River of Stirlingshire), and defeated. The point I would wish to establish is that where classical geography is concerned there is frequent confusion between the regions actually affected and those supposed, but wrongly so to have been the arena of events.

Illyria adjoined Epirus, but it lay in Britain, in which regions were Alba or Albania, and properly Bruttium, so we find many names common to both, such as Pandosia, Croton, and the Acheron River. Then there was the region about Falkirk called Damnia, land of the Damned, related, I suggest, to the holocaust when the Assyrian army before Jerusalem was destroyed, as there was nearby Epidamnus ("beyond the Damned") in the Epirus. The region of Damnia and the Acheron was also called

Chaonia, otherwise the place of chaos, these being in the neighbourhood of Edinburgh. Consequently, where the Jews dwelt in the Lothians, shut in by Hadrian's wall, was also in Illyria, a name which in the Roman nomenclature in Britain became Siluria. The Silures, as Tacitus says, were Iberi or Hebrews, and were also dwelling in Wales.

Judaea was recognised as the wealthiest vassal state of Rome, and although Jerusalem is preserved in human memory as a sacred city it was also extremely wealthy and commercial. It was a great port, with Joppa at its door, and when overthrown the rival merchants of Tyre are supposed to have rejoiced: "Aha!" they chuckled, "She is broken that was the gate (port) of the people. I shall be replenished now she is laid waste!" (Ezek. xxvi, 2.) Its opulence was proverbial, created by its bankers, merchants, manufacturers, and ship-owners. It was famous, says Josephus, for its antiquity, its great wealth, the diffusion of its nation over the habitable earth, and the veneration paid it for religious reasons. It had a population, according to the same authority, of a million greatly swollen during the period of Pentecost when it was visited by strangers from all parts who thronged to the Temple in whose outer cloisters the moneychangers did a roaring trade in the exchange of currencies.

It was a beautiful city: "The perfection of beauty, the joy of the whole earth," exclaims Jeremiah, which fails to find any response in the present Jerusalem, where the topography utterly disagrees in all essential respects with the full details given us by Josephus, who as the general of the Jews in the war of 70 naturally knew every inch of the topography and known in only lesser degree to Nehemiah and Ezra. The situation of the present Jerusalem discounts all the claims of commercial and maritime supremacy for which it was so renowned. Placed on a high rocky plateau, singularly unfertile, it lies over 35 miles distant from the sea, possesses no river outlet, and its port named Jaffa is only one by courtesy for it possesses no natural advantages, and is even then reached only over difficult hills.

Palestine itself; with the exception of a few fertile valleys mostly towards the coast, composed of limestone mountains or hills, is unsuited for agriculture or pasturage, and can boast of no minerals whatsoever except potash.

These hard facts, quite apart from other evidence, offer Jerusalem little field for world commerce and it would be difficult to find a site less promising for a great commercial city, with no raw materials available and no facilities for output. In the present Jerusalem we are chasing a chimera. It could not possibly have been Rome's wealthiest vassal, apart from the fact that its sacred places are totally incompatible with Bible facts, and Josephus, as I have revealed.

On the other hand, ancient Edinburgh and Jerusalem tally in every respect.

One other sidelight on its position should be mentioned before giving a detailed comparison between Jerusalem and old Edinburgh. When the Jews, returning after the Babylonian Captivity, attempted to restore the walls and build Zerubbabel's temple, the Samaritans and others appealed to the Persian kings asking that the records should be searched when it would be proved to have been a seditious city, and if rebuilt, said the petitioners to Artaxerxes, "thou shalt have no portion this side of the River." Artaxerxes had a search made and sent word as follows: "It is found that this city of old time made insurrections against kings . . . There have been mighty kings also over Jerusalem, which have ruled all beyond the River, and toll, tribute, and custom paid unto them." (Ezra iv, 15, 18-20.)

The "River" (Heb. Perath) had nothing in common with the river of Irak translated as Euphrates, lying across the desert 450 miles east

of the present Palestine. It was the ancient eastern boundary of Israel. Solomon, for example, reigned over all the kings from the Perath to the land of the Philistines and to the border of Egypt. (II Chron. ix, 26.) A light is thrown on this "river" by the plea of Nehemiah to the King of Persia when he asked, "If it please the king, let letters be given me to the governors beyond the River that they convey me over until I come into Judah" (Neh. ii, 7). These words infer something more than merely being ferried over even a wide river. They suggest the passage across a broad body of water into a totally different land beyond. We also have a clue from the indication given by Jeremiah, who went to Perath, concealed his girdle in a hole in a rock, and later on returning to retrieve it found it had rotted from the damp sea air (Jer. xiii, 4-7). In the Book of Judith it speaks of "the great strait of Judea." (Jud. iii, is.) The word "river" was of old often used to indicate the sea, like the "river of ocean."

Old Edinburgh in its topography, its setting, the lay-out of its principal ancient streets, its wynds, its Castle rock, its former lakes or lochs, its Arthur's Seat, and its place-names offers a most complete comparison with ancient Jerusalem. Both were cities of great age--*Kaer Eden civitate antiquissima!*—both underwent fearful vicissitudes, both were praised for their matchless beauty, and both were the City of the Lion.

To be continued

The Popular Mis-Use Of The Word "Christ". By: Arnold Kennedy



IT is important to note the New Age with its theosophy uses the words, *Father, Mother, Spirit, Lord, Satan, Jesus,* and particularly the word "*christ*".

In popular Christian preaching, writing and radio, the word "*christ*" is used more and more in the New Age fashion as a name in the place "*Jesus*". Often teachers and writers make

direct transposition of "*Jesus*" to "*Christ*" when scripture verses are quoted. The word "*christ*" is popularly being used in preaching, books and on radio as a name in a way that is often scripturally invalid. This is partly due to newer translations. "*Christ*" in scripture may or may not relate to a person, but it is not a name.

In order to bring the Biblical position out it is necessary to be a little technical and say that there are four main forms of the Greek word that is commonly presented as "Christ". These four forms are "*christos*", "*christo*", "*christon*" and "*christou*" being the nominative, dative, accusative and genitive cases in Greek. There

are also other grammatical forms which modify these. These forms and modifications **have not been translated**; rather they have just been transliterated, and thus create a problem..

To illustrate the misuse, we might say, *"A tin whistle is made of tin and therefore a fog horn must be made of fog"*. The false assumption is obvious. If "tin" and "fog" were the different forms of the word "christ" we can then see that we must wrest scripture if we were to use them either as being both nouns or both adjectives.

In many of the about 217 out of 555 times where "christ" is found without a "Jesus" or a "Lord" the word is a verbal adjective. When used as an adjective "christ" is a characteristic of the associated noun, [e.g. as "canned" in "canned carrots", carrots being the noun]. Also, it is also necessary to consider whether the associated verbs are active or passive. To place a capital "C" in "christ" in some places is deceptive mis-translating and the use of the word deceptively changes the meaning of scripture.

It is popular to use the verbal adjective "Christ" as a name or a noun and it is used to replace the words, "Lord Jesus Christ" and "Jesus Christ" where these are used in scripture. In the words, *"His name shall be called Jesus for He shall save His people from their sins"* we are told what His name is. "Jesus Christ" means "Jesus the anointed or consecrated One". What our translations do not make clear is whether or not there is the definite article 'the' before the word "christ".

Frequently we hear things like "receiving Christ" and "making a decision for Christ" as if "Christ" is a name, something as if it were a surname for Jesus. In this way there is increasing conforming to the New Age usage and possible association with the New Age christ. It is Jesus who must be received as Saviour. It is at the name of **Jesus** that every knee will have to bow. *"His name shall be called Jesus, for He shall save His people from their sins"*-[Matt.1:21].

Matthew 1:16 does read, *"...Mary, of whom was born Jesus who was called Christ"*. In these verses we have "called" which might look in the English as being from a common origin, but the first is *kaleo* which means to name by name, and the second is *lego* which means to

declare. Here Jesus was declared to be the anointed [christ] ONE. So, "Christ" may be a title, and not a name. "Christ" as in "Jesus Christ" is an appellation which distinguishes Jesus from anyone else having the same name Jesus. Jesus as "The Christ" is definitive. There are places in the epistles where "christ" does not apply to the person of Jesus, and as soon as we make a misapplication, we "have another Jesus" and another doctrine. If we make "Jesus Christ" and "Christ Jesus" mean the same, then we have to watch that we do not have "another Jesus" and to teach "another gospel"-[2 Cor.11:4 and Gal. 1:6]- with its *"Let him be accursed"* who does this.

The word "christ" does not necessarily have any connection with salvation or regeneration in the popular acceptance. It has reference to anointing or consecration of "something" which may or may not be an individual. The meaning is, *"to appoint, consecrate or to separate by anointing"*. Jesus was consecrated by Holy Spirit [power] at His baptism-[John 1:32-34] and this is confirmed in Luke 4:18 (which quotes Isa.6:11) and Acts 10:38].



When Paul speaks of "another Jesus" this must be considered. They are the wrong ones and the individual use of the word "christ" does not give identification. Satan also tries to demand worship and was the anointed cherub.

King Saul was also the Lord's anointed. The anti-christ has the meaning, *"something over against"* meaning *"something just like it as an imitation"*. In this way Satan appears to be a christ. God does grant power and authority to personages or governments for His purposes. This does not mean to say that God approves of them or that they are godly, but they may be *"the powers that be ordained of God"*-[Rom.13:1-6]. A wicked man or demonic man may receive permissive power as the Lord's anointed [christ] for destruction or correction. King Cyrus is described as, *"My anointed one"*, but in no way could he be Jesus.

COMPARING THE OLD TESTAMENT WITH THE NEW TESTAMENT.

The Old Testament equivalent of "christ" is "*messiah*". Out of the 39 times it occurs it is used of the Lord Jesus only in two chapters of the entire Bible where it is translated as "Messiah". The way "Messiah" is popularly used gives the impression that it is found in many places through the Bible. When used as an adjective, the adjective describes what in particular is anointed. The anointing with oil was used in connection with consecrating things and people to God. It was required for all kings and priests -[church and state separated in this way]- and was a requirement of office. Israel in the Old Testament was stated to be a "Kingdom of Priests" [Ex 19:6] and a holy [separate] nation unto God. The same language is used to the same people in the New Testament where Peter speaks of A CHOSEN GENERATION [GENOS = RACE] and a "holy" and "royal"-[or kingly] priesthood-[1 Peter 2:5-9]. This race is the same anointed race we find in the Old Testament. As John says, it is an anointing that is received from the Holy One and which remains in God's chosen race and which enables them to be taught-[1 John 2:20-27].

Note the tenses in the following verses:

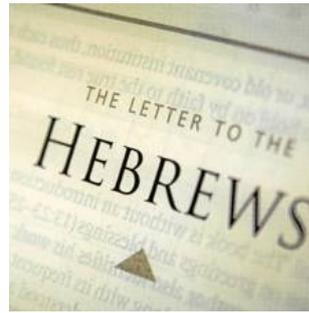
1. "But ye HAVE an unction from the Holy one"-[1 John 2:20].
2. "NOW He that establishes us with you is Christ AND HATH ANOINTED US is God"-[1 Cor. 1:21].
3. "Know ye not that ye ARE the temple of God, and the "Spirit of God DWELLS in you" -[1 Cor. 3:16]. "Whereby ye ARE sealed unto the day of redemption-[Eph. 4:30].

This is why Paul could tell us that, "*The Spirit itself beareth witness with our spirit that we ARE the children of God*"-[Rom.8:16]. The word here for children is '*teknon*' and not "*huios*" so the "we" relates to people who are born that way at natural conception.

SOME EXAMPLES OF THE WRONG USE OF THE WORD "CHRIST".

ONE: In 1 Cor. 14:4 we find the words, "*They drank of that spiritual Rock that followed them, and that Rock was Christ*". Our translators have put capital letters in Rock and Christ to create a belief ignoring that "rock" is in the feminine

form. Jesus is not feminine and neither is the rock upon which Jesus builds His Church! For more than one reason "Christ" cannot possibly mean "Jesus" here in the New Testament.



TWO: We read in Heb.11:26 that Moses esteemed the reproaches of "Christ" greater riches than the treasures in Egypt. "Christ" here in the New Testament cannot mean "Jesus" as

Jesus had not then been incarnated with that name Jesus at the time Moses lived. We cannot say that Moses must have received Jesus [in the popular usage] "*into his heart*".

THREE: When Jesus said, "*Many shall come from the East and the West and shall sit down with Abraham, Isaac and Jacob in the Kingdom of Heaven*"-[Matt. 8:11], then we make Jesus to be wrong if "in Christ" means those who believe in Jesus. Yet the churches insist that "in Christ" means those who believe in Jesus and that if we are not "in Christ" then we cannot be raised from the dead. In what way then could Abraham, Isaac and Jacob be "in Jesus" since they lived long before Jesus was incarnated? Look at this and see that "in Christ" has a different meaning. Abraham, Isaac and Jacob were in the anointing. Isaac and Jacob were partakers of the Spirit anointing [Christ] which had been renewed in Abraham and Sarah. Were Isaac and Jacob "born again" or "born from above"? Jesus said, "Ye must be born again=*anathen*=from above". It was Nicodemous who said "*again=deuterous*", not Jesus. We need to know these things just like Nicodemous needed to know them! What we need to know is that the time of being born [*gennao*] from above, of water and spirit, is at the time of natural birth. They are the ones who have the capacity to "hear" and to "see" the Kingdom of God, and have the opportunity to respond.

FOUR: Using the A.V. we find a frequent use of "Christ" in 1 Cor. 15:12-23. In verse 18 if we make "Christ" mean "Jesus", then we might say, "*Those having fallen asleep in Jesus are perished*". This then immediately contradicts verse 12 which would then say that when Jesus was raised from among the dead, all the others remained behind. This in turn would mean that

dead people cannot be "In Jesus" at any time or in any manner!

FIVE: We find the word "Christ" untranslated in a number of places in the New Testament when quoting the Old Testament. For example, in Psalm 2:2 we find the nations taking counsel against the Lord and His anointed people [plural]. In the N.T. "His anointed" is transliterated as "*His Christ*"-[Acts 4:26]. Here the plural people [in Hebrew] are made to appear to mean Jesus in a singular sense. But the people being opposed were the apostles and the disciples. There is an "and" in both verses. Psalm 2 terminates with the final triumph of both Jesus and those of His people who put their trust in Him.

SIX: Look at these two verses:

Acts 4:26-27 "*The Kings of the earth and the rulers gathered together against the Lord and against His Christ, for of a truth, against Thy Holy Child Jesus, Whom thou hast anointed, both Herod and the People of Israel were gathered together*".

Now, we have two parties, the "Lord" and "His Christ". The Lord here is "*Kurios*" which is used in the phrase the Lord Jesus, but not the inclusive "*Kurios Theos*" as used of the Lord God Almighty. So who is "His Christ" as the other party if "the Lord" is Jesus? Note: The "people" [*laos*] of Israel are not the "children" [*huios*] of Israel.

When we translate the form of "*Christos*" when it is an adjective properly, [it means a consecrated, or anointed something or people], all these scriptures make immediate sense and they become consistent. As soon consecrated people [christ] are somehow transferred to the person of Jesus, then the meaning is lost. Worse than that, it is changed to error.

"CHRISTOS" WITHOUT "IESOU". ["Christ" without "Jesus"].

Where we find "Christ" without "Lord" or "Jesus" it helps to look at the translation being aware of the problem and each time seeing if "Christ" means:

[a] "The consecrated or anointed One", or

[b] "The consecrated or anointed people", or

[c]. A consecrated or anointed something or other party or group,-in each context. This does matter!

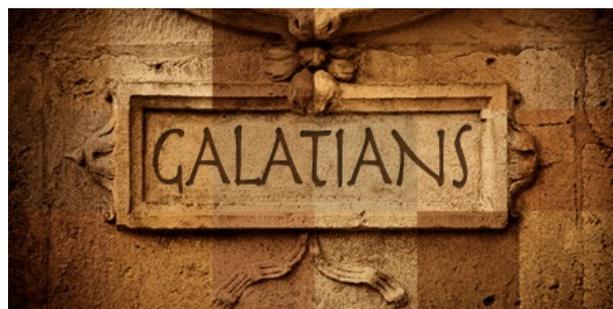
Sometimes "*Christos*" is used on its own, and at times they are combined with "Jesus" and "Lord". To say that the words are always interchangeable is a presumption and an untruth. But we are taught the presumption, even if it may create error. A reading of Bible translations does not make clear the differences between:

1. **Christ.**
2. **Christ Jesus**
3. **Jesus Christ.**
4. **The Lord Jesus Christ.**
5. **Christ's**

The original Bible authors had reasons for making such separations! We have to admit there must be a reason why the Apostle Paul chose to leave "*Iesou*" [=Jesus] out in some passages whereas he chose to put it in in others, and why he used all the above variations.

CRITICAL DOCTRINES.

It has been pointed out that the word "Christ" is sometimes an adjective, and being so there is no justification for taking this as a noun in these contexts or where the grammar does not permit it. This in turn has great doctrinal bearing. This may be why the word "Christ" is not translated even in recent translations. The consequences are too difficult for traditional doctrine!



In Galatians 3:14-29 we find "Jesus Christ", "Christ Jesus", "Christ", and "Christ's". Why these variations? R.N. Phillips of Australia translates part of Galatians 3:26-29 separating these words - [quote]-

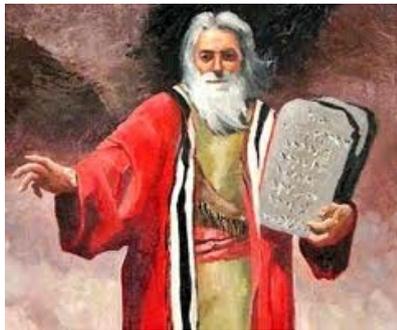
"Verse 26. "*For ye are all Sons of God through faith, in an anointed [people] of [belonging to] Jesus*" [Xristo is representing a noun in this phrase].

Verse 29. "And, if ye belong to an anointed [people] then are ye Abraham's seed, heirs according to the promise".

Now before anybody rises up in wrath and indignation, let me agree at once that 'Iesou' is the same for the Dative form as for the Genitive form, so 'en xristo Iesou' has two possible translations:

1. In an anointed [one] Jesus....[which simply means Jesus "Christ"]. 2 In an anointed [people] of [belonging to] Jesus".

Then Mr. Phillips asks what excuse there might be for not translating the word *Xristo/s/ou*, pointing out that a transliterated word means nothing in another language. He also points out that checking this with a concordance will only repeat the errors of the translators.



If we want to keep on choosing a translation which is not in context, or omitting words to prove a point then we must be making

a mistake. This is trying to make the verse fit the theory! One of the reasons as to why the latter translation is not acceptable was given to the author by a Greek "expert" as being, "because the Gentiles are not Israelites". But, the so-called Gentiles that the Apostle Paul addressed in scripture were Israelites of the dispersion-[e.g. 1 Cor. 10:1-5 where these brethren of the same kin had 'fathers' who were all baptised unto Moses and went through the Red Sea]. They could be nothing but Israelites. Thus the latter translation must be right in this context. It is understandable why the first translation is accepted almost universally. Firstly, it is because of the mis-use of "Gentile", and secondly because the word "christ" has been transliterated or made to always mean "Jesus Christ", by translators from early times and this is the problem. Other problems follow on from this. A look at the original covenant will help.

WHO ARE THE SEED TO WHOM THE ORIGINAL COVENANT WAS MADE?

Addressing Abraham, God says,

Gen.17:7....."And I will establish my covenant between me and thee, and thy seed after thee in their generations, for an everlasting covenant, to be a god unto thee, and to thy seed after thee".

Here we have to note some important things. If Jesus is the "one seed", then "ALL GENERATIONS" between Abraham and Jesus have been disinherited from the covenant! If we like to say that this promise was made only to Abraham and to "Christ", then it could not have been also confirmed to Isaac and Jacob and their descendants. But it was in fact confirmed to Isaac and Jacob; thus it includes those living between Abraham and Jesus.

"Romans 15:8. "For I say that Christ became a minister of the circumcision concerning God's truth, in order to confirm the promises made to the fathers

Scripture says the promise was made with "The Fathers" and not "Christ" [as a person]. We are not told that Jesus came to confirm the promises made to Himself, are we? So we can immediately see a connection between "christ" [with a small "c"] and "The Fathers". The connection is NOT with "Christ"-[in the way it is commonly taken to mean Jesus]. Nowhere do we find any promise in the Old Testament making the covenant with Jesus as The Christ. So, the fulfilment must be taken the way scripture gives. It is fulfilled in the seed of the Fathers. Looking again at Galatians 3:16, "Now unto Abraham and his seed were the promises made. He saith not, And to seeds as of many, but as of one, and to thy seed which is christ". We can see by statement that there is a limitation of the promise to just two parties, Abraham and "christ". Here we have to ask a very simple question, and that is, "If "christ" means "Christ", would God then be making a promise to Himself because The Christ is God manifest in the flesh?"

The Nestle/Aland/UBS/Westcott and Hort Greek Texts provide the basis of translations such as the NIV, NASB, Living Bible, NAB, NKJV, REB, RSV, GNB, Phillips, NW, NJ and NC. Westcott and Hort are said to have been spiritualists and various editors of many versions since the KJV were and are among those who would deny the "it is finished" of Jesus. There are demonstrable lies in their introductions and notes about manuscripts. There are lexicons by

fellow-travellers who are anything but godly. Thayer, for instance was a Unitarian. Kittle was Hitler's mate. The so-called "New" Greek Texts have provided a blueprint for the antichrist's one-world religion. This is a goal of the New Age movement where the "Christ" of the Bible [majority texts] are made to conform to the "christ" of the New Age. The NIV, for instance, omits "christ" in places, e.g. Acts 16:31, Acts 20:21, 1 Cor. 5:4, 1 Cor. 16:13, 2 Thess. 1:8, etc. The Lord Jesus is omitted in 2 Tim. 4:22, or the Lord Jesus Christ is omitted in Eph.3:14, etc. The Lord is omitted in 2 Tim.4:1, Titus 1:4 etc..

There is no improvement in later translations and modern language versions, the trend being towards more and more New Age semantics. This in turn enables more and more people to be led astray into believing the "Christ" of the Bible is the same as the "Christ" of the New Age. Now New Agers can say, "See, there it is in the Bible", that is, the New Age is in the corrupted modern versions.

End OS17779



Harold Stough Notes

Abe Lincoln And Income Tax

Did Marx Inspire Lincoln?

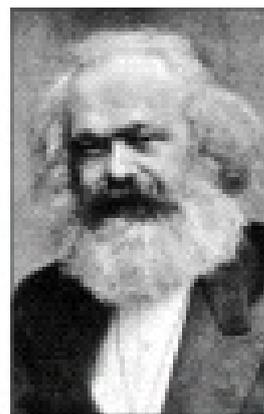
In 1862, Abraham Lincoln Inaugurated The Nation's First Income

Tax Law. The tax was to be used to continue the war against the states, and was styled an "excise tax" to avoid the constitutional prohibition found in Article I, Section 9. Not satisfied with the flat-rate tax he got, within two years, Lincoln asked for a graduated income tax. Passage of this tax by Congress was to be a temporary measure. However, it remained in effect until 1872. In 1848, Karl Marx published The Communist Manifesto (actually authored by Frederick Engles), in which a key plank was a graduated income tax on the people. There is reason to believe Lincoln drew his inspiration for the income tax from The Communist Manifesto.

During the war, Marx wrote a column for The New York Daily Tribune, which was edited by Horace Greeley and was the nation's leading abolitionist newspaper: Greeley greatly influenced both Lincoln and his Cabinet. Marx called for the continuation of the war, hoping it would cripple the British textile industry and pave the way for unemployment and revolution in Old Blighty.

An ill-fated attempt at violent revolutions swept across Europe in 1848. After their collapse, many of the revolutions' leaders and advocates fled to the United States. Interestingly, 1848 was

the year the abolitionist movement in America turned from being a peaceful movement to a violent one. One of the fleeing supporters of European revolution was Ralph Waldo Emerson, who sought to free the South's slaves via a violent insurrection. Eleven years later, Harpers Ferry in Virginia was attacked by John Brown and his gang, helping to ignite the fire which was to become the Civil War:



KARL MARX



ABRAHAM LINCOLN

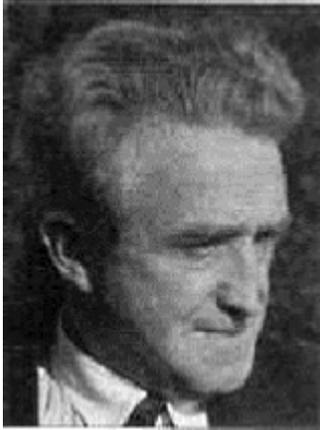
Harpers Ferry was the site of much Civil War conflict as the armies of both North and South fought to control the Baltimore & Ohio rail link to the west. It was also the site of John Brown's famous raid that sought to seize guns and ammunition to enable a slave revolt—perhaps inspired by European expatriates.

OS20995

Pasteurised Milk A National Menace

By

Late James C. Thomson 1943



THE PROBLEM OF MILK FOR SCHOOLS

Q “Formerly we had our milk from a local dairy, coming from the farm unpasteurized. As I noticed a difference in the quality of the milk during the last few weeks, I found out that lately we are being supplied with pooled and pasteurised milk. The dairy is quite willing to supply us again with milk coming from a local farm and has done so at my request for a week. The milk is much creamier and gets sour naturally again (we use sour milk as a dressing with the salads). The pasteurised milk we found could not be soured; it just went bad under the same conditions. Accordingly I am very pleased with this change. On the other hand one hears so much about increasing tuberculosis among the cows in the country that I wonder whether we should risk it (giving the children unpasteurized milk). The herd from which the milk comes is not regularly examined; . . . Would you kindly state your opinion” on this matter, i.e., whether you think that bovine tuberculosis is infectious to human beings, or any other reasons why we should not risk using the unpasteurized milk. Our children get about 1 pint of milk per day at present—nearly all of it raw and the children are happy and full of life and activity.

“We are anxious to have your opinion on this problem.”

A. Perhaps I can deal with all aspects best by combining the above question with another. In a letter from London I am asked why I oppose the “proved life-saving work of that great scientist Pasteur. By far the greater proportion of doctors and scientists believe that pasteurisation of all milk is the only safe protection against tuberculosis.”

Consider that final item. In the accepted Scottish manner let me ask another question: **Where does this enquirer obtain his so-positive information about what “the greater proportion” of doctors believe?** I have been interested in pasteurisation for many years. I have read many books and articles, I have discussed it with technicians, doctors, dieticians, government inspectors, dairy farmers, and milk suppliers, but I have met with no indications which would confirm this correspondent's claim. In such matters, so far as I am aware no attempt has ever been made to discover what the majority of doctors believe.

WHENCE COME “AUTHORITIES”?

When dealing with highly lucrative commercial enterprises based upon dietetic and therapeutic procedures, doctors and analytical, chemists are given a clear lead. They know what is expected of them. For them, as for titled debutantes, there is a market for signatures. They have only to indicate a bias in the right direction and everything is made easy. Their investigations are tailor-made and tidy beyond description. Slides and specimens from the laboratories of the cartels are provided for them, meticulously labelled and annotated Petri dishes, come to them teeming with unequivocal cultures of all the best microbes: In many cases even their opinions and observations are supplied; typed out all ready for signature.

As professor Joad indicated—approvingly—when he was a Brains Trust member, there is one infallible recipe for prosperity and peace' of mind:—conformity, conformity, conformity. Titled damsels and Society Doctors who are willing to pose in public, wearing their opinions at the fashionable angle can count upon substantial cheques for their complacent approbations.

Not only so, but their carefully arranged portraits and opinions are publicised and broadcast for all to see and hear. The ladies are extolled for their “Beautiful Skins”; the professional men are announced as “Authorities” with unbounded and

fulsome praise for this or that aspect of their investigations. The public reads and believes.

CONFORMITY PAYS

Note: the very different reception accorded the opinions of the genuine but non-conformist researcher. In Great Britain he travels any road free from all restraint or supervision. He can write letters and articles for scientific journals. He is even free to write the manuscript for a book.

There are thousands of him. Why, then, do we so seldom learn anything about him? The answer is simple.

There is no demand for his writings or for his services. Unlike his conforming opposite number, his portrait and his point of view remain unknown to the multitude. His name does not appear on the list of Birthday Honours. If—as sometimes happens—he does obtain notice he is sniped at and ridiculed by the company-owned "Great Scientists" whose job it is to protect the profits.

The average newspaper reader, subsisting upon headlines, advertisements, and easily read editorials, receives a completely false impression of what the majority of investigators believe. So conformity is imposed upon less articulate investigators, but this does not mean that they approve. They keep silent because things are easier that way.

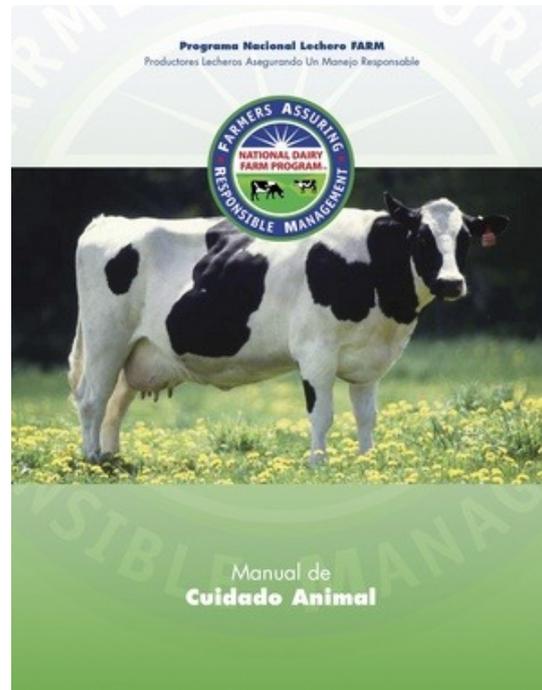
The great blot upon our civilisation is that in the professions, as in the commercial world and in the topical press, the profit-motive is all-embracing. Opinions which are profitable for the great vested interests are acceptable and saleable. Anything else is liable to censure and even to punishment.

TRUTH WILL OUT

But there is an occasional escape of information—by accident as it were. Here is an example:-

During the week ending 23rd January 1943, 60,000 members of the National Federation of Milk Producer-Retailers held a Conference at Rochdale. J. W. Foster, their president, said that **out of 27 Liverpool doctors he supplied, by choice 26 took unpasteurised milk.** Let my

critic enlarge that to cover the country and, if he is as impressed by proportions as he appears to be, that should give him food for thought. Those who see the practical results of milk manipulation are not always so convinced by propaganda as might be thought by the casual onlooker.



Other statements may interest those who failed to see the notice of the proceedings.[1]

Their treasurer, Henry Paley, denounced pasteurisation as "a commercial ramp. The combines could not live without it." Peter Day of Royston, Lancs., told his fellow members that he supplies a tuberculosis hospital with unpasteurised milk. "They take samples periodically and are quite satisfied."

Actually for such an Institution, it would be criminal to do otherwise. Pasteurised milk is an unbalanced article of diet. Even in the healthiest of individuals it produces great vital strain. Due to their lessened margins of safety, It can be deadly for tubercular patients or for any one else whose health is below par. Here, as elsewhere, what may only be mildly hurtful for the healthy person can be lethal for the invalid.

The enthusiasm of the large milk distributors for pasteurisation arises out of one economic fact, This modified sterilisation prevents even dirty milk from going sour. After many days of travel and storage the milk is still sold as "fresh."

For those who wish to know some of the arguments and the technical experiments which have exposed this doctored and degraded foodstuff, perhaps we can start with certain undeniable facts of common knowledge.

As Douglas Reed very truly says:—"People become so much the slaves of the sifted, distilled and flavoured information which is served to them by Ministry of Information, Radio and Press, that they do not see even that which happens beneath their noses."

We are told that cow's milk in its raw state is the cause of bovine tuberculosis in children and that pasteurisation acts as a preventative. If this were true, what is called bovine T.B. should be found in the villages where only raw milk is consumed, and there should be none in the towns where pasteurisation is the rule. In point of fact the situation is exactly reversed. This is hard fact number one.

When, in the early stages of any new movement, a man can foretell with great accuracy the later developments, that is good reason for giving consideration to his reasoning. In the *Journal of the Royal Society of Arts* for 19th September 1919, Henry E. Armstrong[2] gave a carefully detailed argument against milk pasteurisation. Among other things he said:

"... this step has undoubtedly been productive of untold misery, because milk cannot be heated above blood heat without diminishing its dietetic value. Some of its most valuable constituents are destroyed. The effects . . . are incomplete and unscientific, and it may be that the food value is so lowered that effects are produced which render the system specially sensitive to tuberculosis infection. Moreover, when milk is sterilised the lactic organism is destroyed, and it becomes a particularly favourable medium for the putrefactive organisms, and is therefore a potent cause of infantile diarrhoea."

[1] Bernard Shaw has put it: "A free press means freedom to suppress." As a rule the really important items of news are either cramped into a few lines in some inconspicuous corner of the newspaper, or, if obviously inconvenient to large advertisers, they do not appear at all. So long as our topical press depends for its existence upon advertising revenue, there can be no real freedom

in the selection of news or in printed expressions of opinion. "He who pays the piper calls the tune."

2) In his Presidential Address to the British Association in 1909, Prof. Armstrong said that the "directive influences at work in the building up of living tissues, can only unite particular materials in particular ways."

Pasteurisation and "heat-treatment" disrupt these carefully built up materials in milk. For the deeper effects on the living tissues of the consumer see the following two pages

DEFINITIVE PROOF



Here are two items of the utmost importance to all investigators. First, consider the demonstration, under test conditions, at Auchincruive Agricultural College:—Sixteen calves were taken as they were born and placed alternately, odd numbers in one group and even numbers in the other. There was no picking and choosing.

For three months these two groups were fed, eight calves on raw milk and eight, on pasteurised milk. All the raw milk calves completed the trial in vigorously thriving condition. The second group received only pasteurised milk—in every other respect the two groups were treated exactly alike—and at the end of the trial all were either ailing or dead. Two were dead before the end of the first month, one had to be removed from the trial to save its life, and a fourth died on the 92nd day—two days after the official end of the trial.

EXPERIMENT IN A LARGE SCHOOL

Admittedly tests upon animals are not always transferable without modification to humans, but in this case we have a parallel observation which

is equally informative. Dr. MacDonald, Medical Officer to Dr. Barnardo's Homes, has reported that **for five years 750 boys were given pasteurised milk (along with their other foods—the calves had milk only). In that period 14 cases of tuberculosis occurred. Another 750 boys were on raw milk for a similar period of time, and all other conditions alike except for this one item. Throughout the five years only one case of tuberculosis developed. That represents a 1,400 per cent. advantage for the unpasteurized group, which should be convincing enough even for those who are impressed only by statistics. Vital conditions are not readily expressed in figures but we can say in the case of the calves that 50 per cent. were ailing and 50 per cent dead or dying on pasteurised milk. Against this we have 100 per cent. in bounding health on raw milk.**

Dr Macdonald's report appeared in the *British Medical Journal*—which is not everybody's reading. It appeared and, conveniently, it has been forgotten. Had the figures pointed ever so slightly in the other direction the whole world press would have rung with the news, and we would still be having weekly reminders.

Needless to say, Dr. MacDonald's useful and careful series of observations met with no academic or other recognition. He was not the year's Nobel Prize winner, Because of the menacing economic possibilities for the milk combines, the public was not allowed to learn the facts, which if generally known would terminate for all time the use of, pasteurised milk. Just as Professor Armstrong postulated, pasteurisation renders the human system **"especially sensitive to tuberculosis infection."** His strictures were fully justified.

Similarly with his warning about infantile diarrhoea. Although the public remains blissfully unconscious of the dangers, it is only the camouflage of names which saves this lucrative process from public exposure. The death certificate does not state **"Cause of death :— Diarrhoea from pasteurised milk,"** Nothing so crude. **"Infantile diarrhoea"** or **"Idiopathic diarrhoea"** maintains the practitioner—and, incidentally, pasteurised milk—in good standing with his profession and with the public.

("Idiopathic" in plain English means **"without any known outside cause"**!)

That is what Will Dyson calls "a feverish clinging to an innocence of mind concerning certain profitable practices."

During 1944, from August to October, a plague swept through Glasgow. Large numbers of infants went down with "gastro-enteritis." The actual number involved is unknown but in a letter dated 22: 12: 44 a very high official admits:-

296 of the infants died. Few breast fed babies were affected and of the artificially fed Infants about 70 per cent. were fed on cow's milk and 30 per cent on dried milk. The incidence of the outbreak was greatest where housing conditions were poor. it is inevitable that some of the milk should be pasteurised or otherwise heat-treated to ensure that wastage due to souring is avoided.

That the milk should be clean and untampered with in order to avoid wastage of child life does not appear to have occurred to the officials.



It is noteworthy that the M.P. for the district principally affected admits (27: 12: 44) in a private letter: **"I was not aware the epidemic was so serious."**

Perhaps the reason was that no word of all this appeared in the national press. The loyalty of our newspapers to the wealthy interests in food manipulation is summed up in that beautiful phrase "faithful unto death." The slight complication in this case is that the death involves other peoples babies.

It was after two years of a pasteurisation propaganda drive in Montreal and district that the typhoid epidemic of 1927 occurred. On that

occasion 5,014 cases were notified and 488 died. All had been consumers of pasteurised milk.

infection was in any way connected with pasteurised milk.

Our British newspapers reported the progress of the epidemic and gave the casualties accurately, but in most cases they gave no hint that the

Possibly the omission was accidental?

To be Continued

Wasted Lives

By John Trotter (Winmalee Australia)

THE following article might be described as a general rambling of thoughts, that began when I had to wait for a family member outside the entrance of a major hospital in Sydney. For a period of about 6 hours I both read a book and generally observed people coming and going. The book I was reading was by W. Filmer, entitled "Daniel's Predictions". I would recommend it.

Not only were the people of all nationalities and races but there were people of all sizes. There were healthy looking people and there were smokers in wheelchairs. They even smoked right next to signs that said you were not to smoke on hospital grounds. I am sure that the vast majority of people were generally good people who are going about their work and family matters in an orderly way. Their lives could be considered as being full with the expectation that they will live to a good old age with reasonable health. With the modern expectations of paying bills and mortgages and other debts, and at the same time trying to keep a family together with all the usual dramas, there is not much time to spend enjoying the real luxuries of the modern C21st.

With all this pressure so many look to any type of escapism. Entertainment in many forms provides this opportunity to escape from the pressures of modern life. A recent survey showed that there is going to be a great need to have more coffee shops so as people can just sit and watch the world go by, or catch up with friends or even use the lap-top to catch up with the day's work. Coffee shops are being used like the 15 minute cat nap, that helps to recharge the human battery so as you can last another few hours, before you travel home in overcrowded public transport and roads. I am sure you have got the picture of the life that so many people are living.

The lemming and Western Society have something in common. One dictionary says that the lemming goes on a mass migration when its population becomes too large. Often the result is that many of the lemmings die as they injure themselves in the rush. The dictionary goes onto say that a person who is called a "lemming" is one who wilfully follows a disastrous course of action - a self-destructive person. How true of the West.



One of the paradoxes of the West is that, with all the modern conveniences, we should have more time for creative leisure; more time to learn about the meaning of life and to learn more about the human soul with the hope that we might find the purpose of life and why we are here. Instead, in respect to health wise and time wise we are like the lemmings. For many, the tread mill is not only difficult to get off but is being sped along at such a pace that the dreams of youth are turning into nightmares of debt. There is no doubt that we all need time to ourselves and generally care for our body, for it is the temple of the Holy Ghost (1Corinthians 6:19). We all need a little entertainment to help us view life in a more light hearted way. All these are needed to provide a balance to life. As they say, "all work and no play makes Jack a sad boy".

Taking away all the mod-cons of the day, I am sure that the majority of Israelites who were taken off into captivity asked the following question: "What did I do to deserve this forced

migration to a foreign land?” The answer would be, “Not much at all”. I am sure they worshipped their Baals and carried on life in much the same way as we do today. They probably did not consider very seriously the purpose of life or even gave much thought to the reasons why they were about to be carried off into captivity. The day to day issues that are presented to us in the countless magazines that are available at the Newsagent were also in the forefronts of their minds. Living was a day to day issue with no real plans for their future. There is nothing new under the sun.

Even in the twilight years of the elderly I see no real evidence of answering the questions that relate to the meaning of life. So many elderly people carry on the habits of their wayward youth. I have heard it said, “that someone is a great reader” and then you find out that all they read are crime stories. Hours are wasted in front of the television and playing bingo down at the club. What wasted lives!



The matter that saddens me most are many of those people who go to church. Study of the Scriptures is

almost unknown to them. A few basic questions soon show that their knowledge of the Scriptures is about the level of a 10 year old. It is like being given the 2 times tables every week and not advancing to the meatier aspects of the Word. I can assure you, I am very aware of how much there is to know about the Scriptures and many other related matters. It is a matter of, “the more you know the more you realise how little you know”.

I am sure you can understand what was going through my mind on that day. How many were endeavouring to answer those questions mentioned above. Just where are we heading as far as the West is concerned? Over the years I have attended a number of funerals and it appears that everyone goes to heaven, so may be my concern is not warranted. But is the understanding, that is held by most people an accurate view of what is the next life? What does the Bible say regarding such matters? Many people might be surprised to find, that according

to the Bible, the next stage in the cycle of life is not Heaven or Hell? The heaven and hell as taught in the Churches is not Biblical.

What about the Kingdom Message as taught by Christ? This message is hardly considered by the masses for they have not been told. Yet there is a wonderful time ahead, especially for those who have been elected for a position of authority in His earthly Kingdom. Contrary to the general teaching in the churches, there will be those who are greatest and least in the Kingdom of Christ (Matthew 5:19).

God still has His priorities. Israel is still to play a priority role in the Kingdom with the other nations falling into line. It is my opinion, as expressed in the book mentioned in this article, on page 101 that salvation will be made available to all mankind. I believe this is inferred in Micah 4:2 where it talks about many nations going up to the mountain of the Lord. But it is Israel who will be pulled into line first, according to His Law and mercy and the unconditional covenants with the two houses of Israel.

How we have wasted our lives and time will one day be exposed to all, especially to us in the Western Nations. God’s chosen shepherds will one day be our teachers. The words of Isaiah 30:15-26 is very relevant. Verses 20-21 says as follows: **and though the LORD give you the bread of adversity and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers. And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.**

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The Knight Of The Scarlet Thread (Part 4)

Charles A. L. Totten

Dr. Wesley Swift Library (Review By Ella Rose Mast)



AN EVENTFUL VOYAGE

It was upon this return trip that Eochaidh experienced a remarkable adventure, and whose mysterious import never ceased to influence his after fortunes, although its most important link seemed to be fatally lacking for many years. Driven out of their course by severe weather, his ship had gladly sought refuge in what appeared to be the ruins of an ancient harbour. It was that of Joppa, already quite dismantled and deserted, save by a few fishermen of the lowest order. But from its inhabitants, he had gleaned enough to suggest the strange fancy that perhaps it was here his ancestors had dwelt.

The storm-stressed Milesians, or Danaan, if you will, for the crew consisted of about equal parts of both peoples, and Heremonn was quite as much the Prince of each, in their own and his own estimation, had tarried there some time, and while his shipmates made such temporary repairs as would enable their craft to start again upon its homeward voyage, Eochaidh the Heremonn had heard of the luxurious city of Jerusalem, situated at some distance inland, and decided to visit it. Rumour added that it was even then being besieged by powerful Eastern enemies. This however, only served to increase his resolution to journey thither. Thus, in for an adventure, Eochaidh, together with two trusted tribesmen, now planned the short journey inland, for the

double purpose of viewing the conflict, and relieving the ennui of their forced delay.

CAPTURED BY THE BABYLONIANS

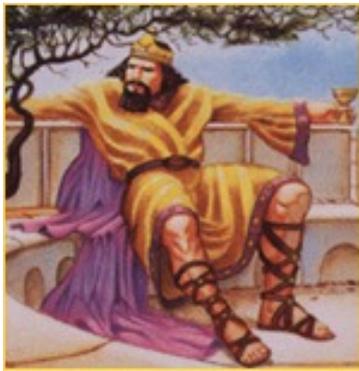
Just as they were about to start for Jerusalem, a strong detachment of Babylonians swept into Joppa and seized the entire party, and were upon the point of destroying their galley. But upon second thought, and because of the evident value of the ship and the importance of its owners, the captors decided to report the matter to the Commander-in-Chief who was then at Ramah, only a few miles north of Jerusalem. Leaving therefore a strong guard in charge of the merchantmen, they returned with their prisoners to Mizpah, whence they had originally set out on learning of the shipwrecked strangers, intending to move forward to Ramah upon the following day.

At this critical juncture, they were befriended by an unlooked for circumstance. This was no less than the arrival of a party of Hebrew refugees at Mizpah. The latter were by no means prisoners, although they were also under special Babylonian escort. They were of evident rank and consisted principally of a queenly middle-aged woman, named Hamutal and the three young maidens who proved to be her granddaughters. The elder was a pretty child named Scota, a familiar name. The middle one a maid of striking Hebrew type, while the younger was a still lovelier little girl of some three or four summers. They were attended by an Ethiopian Eunuch of commanding presence, by a younger companion apparently a scribe, whose attention to the elder girl was unmistakable, and finally by an austere man, clad in the garb of Hebrew Priesthood.

The latter seemed to be well known to the commander of the original detachment, who had indeed preceded them to Mizpah with the express purpose of provident for the safety of this particular Hebrew party. As soon as the Hebrew Priest learned of the captured prisoners, he seemed deeply moved. And having diligently listened to all the Babylonians could impart, he persuaded a delay until the Commander-in-

Chief, himself, who was expected on the morrow should arrive.

The interview which forever after was vividly impressed upon Eochaidh's mind was somewhat as follows: As soon as Jeremiah, Nebuzaradan and Eochaidh were left alone, the Hebrew thus addressed the Babylonian Captain, 'This stranger is the son of a great Prince whose domain is near 'the blessed Isles' which lie far beyond the Ultima Thule. The kingdom is but small, and is underneath the setting sun. But know O Nebuzaradan, that the destiny of Babylonia is mysteriously linked with the safety of these mariners, thus let them depart in peace. They will return unto their own land, nor will even their posterity visit these shores again, until the Golden Age has changed to silver, that of silver to brass, and that of brass to iron, in the latter days of earthly empire.'



These words, uttered in Phoenician dialect that was easily comprehended by each of his listeners, produced a marked effect on both, and observing their attention, the Seer continued: 'Thou

hast, by order of the king, thy master, hitherto obeyed all the mandates of YAHWEH, and behold Jerusalem again has fallen. So too, all other things unroll, even as the sacred scrolls predict, and I am here according to agreement with the daughters of Zedekiah, whom the king, Nebuchadnezzar (above) placed upon the throne of Judah. Let it be known to thee, O Babylonian, that the victory of the Chaldeans has been brought about not by chariots nor horsemen, but by the LORD of Hosts, before whom even thou has lately trembled in thy visions.'

At this, the Babylonian captain visibly startled, changed color, not angrily, however, though with evident concern. But appearing not to notice his increased attention, the Seer continued as follows: 'Nor yet, without indubitable premonition stands this stranger here today, who hitherto has bowed the knee to Baal only, amid the oaks and cromlechs of his native hills. Be it also known unto thee, O Nebuzaradan, that these shipwrecked strangers have been cast upon the shores of Joppa for a 'sign' and for a 'witness' unto thee, that all my words shall

surely come to pass, as well as unto them when Erin's time are also full.'

These remarks of the prophet Jeremiah, particularly the allusion to his mother's land (Erin) and the scenes of his youth, surprised Eochaidh beyond measure. But he held his peace and the prophet continued as follows: 'Behold, I will establish this that thou mayest know that the words of YAHWEH are certain, and his counsels sure. Last night, O Captain, thou wert troubled in thine heart and sleep went from thee, for a vision of deep import haunted thine eyelids. That dream was sent to thee from heaven, nor hast thou mentioned it, or told it to another. Nevertheless, this is the riddle thou didst dream. 'Thou lookest and behold, a vine of low stature, and of unknown virtue, grew upon a mountain high and excellent, and as it spread abroad, behold, a single leaf expanded in the midst thereof, and sent its lobes, the one toward the East, another to the West, and a third toward the North. And yet a last towards the sunny South. And the growth thereof was terrible. And the shadow of leaf spread over the face of the whole earth. And thou sawest until the strength of the mountain whereon it flourished entered into the leaf, and gold and silver, brass and iron, flowed from the bowels of the mountain into the veins thereof. And yet, its texture seemed to be of stone, for the mountain also poured its quartz into the leaf that grew. And behold. As thou didst view the vine and its growing leaf, one came and plucked a tender twig thereof and gave it to a little child. And lo, the whole earth rejoiced and all creation dwelt in peace beneath the shadow of the vine.'

This is the remarkable interpretation of this vision. 'Know therefore, O Nebuzaradan, that this vision is certain, and its interpretation sure. As a sign thereof, I charge thee, cause this stranger to be searched.'

The Captain of the guard commanded that the prophets words be carried out and as the young Prince was searched, lo, beneath the Caims of Eochaidh, was a chain of gold, clasped around his neck. And suspended to it hung a four leaved shamrock, curiously worked in inimitable filigree with gold and silver, brass and iron. And it was set with quartz and glistened in the sun. This Talisman had been the parting gift of his mother, ere he had started upon the eventful voyage and was greatly treasured for supposed Druidic virtues. She had charged him to wear it on his heart, and told him that it was an ancient

heirloom of great age. And it certainly was a treasure of great value and with all a work of art.



Now, at this time, the little daughter of the unfortunate King of Judah, (Zedekiah) strayed into the group, and Nebuzaradan impressed with the strange fulfilment of his dream directed that the treasured circlet with its pendant gem be cast around her neck, for her name was Taphah (or Tephi) which in Hebrew signifies a twig, or a maiden. And she was also called by the pet name of Teah (Tea) which is a diminutive signifying 'tender.' Teah Tephi, the Tender Twig. (Ezekiel 17). As this was done, the prophet spake again and said to Nebuzaradan the Captain, 'Behold, thou hast found favour with Nebuchadnezzar, and thy king will make thee Captain of his four-fold host. And thou shalt lead his armies to the North, the South, to the West and to the East. And thou shalt have great honour in thy latter days. As for now, speed these strangers on their way.'

The Captain of the armies gave the orders and the prisoners were released. And the orders were given also to speed the departure of the galley.

THE MYSTERIOUS INTERVIEW:

This night before the merchantmen of Tarshish were to start from Joppa, the young Prince was called into a place apart by the mysterious Seer and blessed. The Prophet took a horn of oil, and anointed him and said, 'Return no more into the East, nor pass the Pillars of Hercules again. Pause not in thy return voyage, obey the light thou hast, for the legends of thy people are well founded. Seek Empire in the West, for thou shalt be ruler in thy father's stead. The four-fold kingdom of the Sacred Isle shall be united upon the stem of thy posterity. Behold, YAHWEH blesses thee and thou shalt judge thy people. And in the days of thy greatness, thou shalt have

a throne of stone, a sceptre, and a Princess fair to see. Thy seed shall dominate the earth, nor shall it fail in the day of trouble. The Zeal of the Almighty shall accomplish this. And for a 'sign'

THE SERPENT SHALL DEPART FROM ERIN.

Meanwhile, return thou unto Western Heshbon, and forget not amid the groves of Baal, that there is a Mighty ONE in Heaven, and that the cromlechs of thy people are too narrow for HIM who dwells in the Universe. Haste not this vision, nor be slow of Faith, for many days must pass before these things take place in any phase or form. And finally, regret not the gem that thou hast lost. It is the price of thy escape. But when thou findest one amidst the verdure of some Green Realm far away, recall these incidents and wield thy sceptre wisely in thy day.

Thus, spoke the Seer. And on the morrow the galley proceeded the sun in its Westward journey.

The young Prince returned home and related his personal experiences only to his mother, who concealed the story. Her son was the youngest of several half-brothers and his elders had the Royal precedent. Muiream's observations to her son as to the incidents referred to, brought the observation that the words of the Prophet were a corroboration of much that she had known in her own life. For of all the ancient promises of his mother's people, they based their Faith upon the ONE that looks unto a woman as destined to preserve the Danaans from the serpent that bites the tribal horse's heels. This was darkly symbolized upon the Royal Danaan Heraldry which came West with her family. Muiream then goes on to tell her son:

Your birth was ominous of something strange and great. Enough that I had special reasons for belief in one born with an 'arrow mark' upon his heart. The day when thou shouldst have been passed above the sacred fire, the eldest of the Druids sought me, and forbade the act. He was a strange and silent man, who took no part in any of the outward rites we celebrate within the Cromlechs. But had remained a hermit in a place apart. I knew not he was in Spain. In fact, I had not seen the 'Brehun' since Carmada died, save in a dream ere you were born. And when he came, my vision was fulfilled. He was the

one who gave me the talisman which you so strangely lost on this eventful voyage to the East. And with it he bestowed this curious seal which you have never seen before. I give it to you now, son, but charge you never to part with it in life or death.

† A	≡ I	≡ S
┆ B	≡ L	≡ T
≡ C	┆ M	≡ U
┆ D	≡ N	≡ Z
≡ E	┆ O	✱ ea
≡ F	≡ P	◇ oi
┆ G	≡ Q	⊙ ui
┆ H	≡ R	✱ ia

OGHAM

The Queen now produced a ring of great antiquity and gave it to her son saying, 'It is the cognizance of Dan, himself, who was the founder of our 'House of

Dan.' A Beryl, pure and precious, and not with what skill its heraldry is graven, a creature which is half man, half horse, is wielding in his hand an arrow-snake. And whose quaint characters below spell out his name, as you can see. For in spite of centuries, I dare not think how many, that is the secret Ogham of the Druids. Dan was a 'Brehen' as his name implies, a Royal Monarch and Arch Druid, born to judge among his people always. So thou shalt do and after thee thy sons, until the final fire shall quench the waters whereon Dan abides. I say thy sons, for when the aged Druid gave to me this seal he bade me know that; 'In the strength of this child's thighs, the stars predict an empire shall arise.' Smile not, my son, that thou preferrest me, thy mother to a wife, for portents such as I have known may tarry, but not fail. Yet, marry no Milesian Princes, Eochaidh, for thy star is double and the colour of its second light must complement thine own. I say, do not marry a Danaan. I know not what to say here on, save that thy counterpart will come.'

Later, Muiream continued her talk with her son. 'Let me return therefore to these earlier Danaans, the Craunnogs' with whom my story of Ireland began. You recall the significance I place upon the twigs and leafy emblems we have all inherited equally with them, and to which we still attribute so much subtle meaning. Well, what added weight all this obtains when taken in connection with your adventures. Depend upon it. You have met a Prophet of our race. And there is destiny waiting thee behind the Veil of

Isis, whom I believe you said was one of the gods of Egypt. And certainly has sway in other lands. You have told me, my son, of how forcibly you were struck by the name of that wonderful Eastern city which you failed to reach, but how confident you were that the desolate land upon whose shores you found yourself was in some way related to our own Danaan forefathers. But this was not all. For what convinced you most of all as to its being truly classic Danish ground was the startlingly familiar name of that inaccessible interior city which among other lofty titles, all signifying the 'Holy Mountain' and which the fishermen thereabouts called Jhireon, Akron and Hierusalem.

The people who gave the name Jeronakron to Erin's most sacred promontory were these identical Iberians of whom we used to talk long years ago in Erin. Yet the name is pure Danaan and signifies to us, as it did to the Iberians 'the Sacred Mountain.' No wonder you were struck by it, my son. And I can only beg of you to be convinced anew that these early Iberians were actually Danaans, and that their ancestors must have known of the earlier Jhieronakron (Jerusalem) so near the ancient city. Yiffey in the land of Dan. The fact is Eochaidh, the Iberos came Westward seeking the same sceptre and when accident thus, took you to their most ancient land, behold you found it empty. It had been depleted every time that emigrants had gone to Ireland and the West. I shall often wonder what has become of the city and inhabitants of ancient Jhieron or Akron, which the Assyrians were besieging when you yourself fell into their hands, and were so wonderfully delivered. I think Erin is the inner sanctuary of this land of Tarshis, and I would that you were sure of ruling it in days to come.'

The subject was dropped between mother and son as the years rolled on. But Heremonn never disobeyed the Prophet's injunction and confined his voyages to the coast North and South of Spain in the Atlantic.

In the 25th year of Heremonn's life, sorrow came as his mother died and was taken for burial to Ireland. After the funeral, as the Prince returned to Spain, he found that the Empire was in great trouble and the sacred books when consulted, reminded them of the ancient predictions that Ireland would be the 'Promised Land.' First it was decided to send a representative from Spain to the Island to stop the insurrection there. It would have been better to have sent Heremonn

as the people knew and loved him. But another was sent in his place and this created more bloodshed and unrest. As you remember there were other sons of Milesius, and now is the time for the sons of Scota the Queen to see if they can realize the aim of their mother. But also, remember, that all of this is in the hands of the Almighty. And the Prince of the Scarlet Thread who is chosen will be the one to reign in Ireland. At the culmination of trouble between the half brothers, when the feud was now between Heber and Heremonn the Danaan, population arose as one to stand with Heremonn.

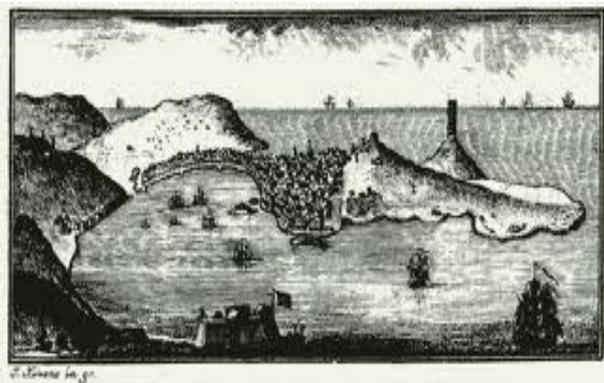
CHURCH AND STATE

Heremonn's father's ancestors had left the land of Egypt before Sinai's law had been promulgated. Theirs was but primitive and patriarchal. And although all knowledge of its origin had for long been dissipated in their constant wanderings, still its simple purity was summed up in a belief in ONE GOD only whom they named, but rarely, YAH. Worshipped with but little ceremony in the deepest heart. The Scarlet Thread had led them to this land of Fate, whose very name they took to be indicative of Supreme favor (for arriving, Ierin had phonetically meant Jar-in or YAHWEH'S land. But some say Jurin or Judah's land) had wrapped itself about the very roots of Eochaidh's or Heremonn's deep nature, and he had been drawn to seek in constant converse all that the wisest of the pure Milesians could impart thereon. In his mothers teaching, she had warned her son that there were people in Ireland who were not of his race. They had come on the ships of Dan and were located in the south of Ireland at that time. She had told him they were never to be trusted with any part in the government, or in the Druids, or any other religious ceremony. She had told him that if ever you let these people gain a foothold over you that you would find yourself in great trouble. The young Prince of Scarlet Thread remembered these things and determined that when he was king of Ireland that things would have to change. He was prepared to renew the ancient struggle between YAH (JAH) and BAAL.

At this time in Ireland history as Destiny was to move, we find that these strange people had infiltrated even the Druids and some of the Druids and even some of Heremonn's trusted warriors had other plans for Ireland, while the people simply idolized the Heremonn, and loved

him quite as much for his own sake as for that of Muiream's memory. Thus at last Heremonn is made King of Ireland unofficially, and then the preparations were made for representatives of Erin's clans to gather at Cathair Crofinn to install him still more solemnly as the Ard Ri of the island.

AT THIS TIME - THE OLLAM'S SHIP



Above: The Port of Corunna

Milesius was now dead and many of the Milesian people had been coming into Ireland and other places to the North of Spain. As they left Spain and vanished toward the North, a strange ship which was none other than that carrying Jeremiah, made the port of Corunna. As soon as the Ollam learned the situation of affairs he determined to lose no time in leaving Brigantium, but at the same time resolved to avoid Ireland for the present, or at least until the issue should be settled as to the future King of Ireland. Thus the ship of Jeremiah continued on to the North to the Danish colony, the second stopping place of almost all who came West in search of the 'Blessed Isles'. Trouble with the ship made it necessary for the purchasing of a vessel and then limiting his crew to a select body of Fir-Bolgians, collected from crews lately discharged and anxious to return home, he made a prosperous transfer and arrived at the Belgian settlement before the year was out. Here Jeremiah and his party were kindly received. And here he remained with his party until the time of the trouble in Ireland was over. Here in this land Jeremiah buried Hamutal his own daughter, and here we find traces that Baruch was with this party, and that he stayed in this colony as Jeremiah went to Ireland.

To be continued

Stop Helping God's Enemies

By
Bertrand Comparet



We who live in this land so blessed with liberty and prosperity are much too likely to take for granted these conditions, giving no thought to the reasons why they exist. We have

inherited them, without doing anything on our part to create them or even preserve them, so we place far too low a value on them. We do not think about how our ancestors won them at the cost of their blood: we have even allowed sinister forces to bar out of our schools most of the teachings which, would tell our children how these things came to be --- because it would "discriminate" against the Asiatics and Africans who never had (or wanted) such institutions, and it would build up in the children a patriotism which would make it harder to brainwash them into the kind of robots who will make good slaves of a world government.

The great ideals upon which our nation was built are no accident: neither are they just the work of men who created them out of nothing. They are our heritage from our remote past, from ancient ancestors who' were taught-them by the word of God. They are but a part of a far greater plan of racial and national life drawn up for us by our God, and set forth in the Bible. Liberty and prosperity are not causes: they are results: and you cannot long have either one, unless you keep the righteousness which is the only cause capable of producing them. Whenever we have forgotten this, we have soon lost our blessings.

As both the Bible and the later histories of our race record, we have gone through alternating periods of greatness and decay, of liberty, and tyranny, of prosperity and poverty. The greatness came only when we had leaders of uncompromising righteousness and courage, obedient to God in all circumstances; but it was lost when leadership passed into the hands of opportunists and cowards. Greatness was never

conferred upon us by other nations: never could we buy it from them; and never did we grow strong by submerging ourselves in a group of other nations, becoming dependent upon others, and dancing to whatever tune they piped.

Only when our leaders feared no one but our God, only when they obeyed Him in all things, did we rise to greatness. Men of, that stature led us on the paths laid out by God, and we became the mightiest, the freest, the wealthiest nation that world history has ever known. But how we have fallen from that height in the short space of 50 years! We have been led. by little men incapable of the great vision: men without confidence in the God they will not serve. Oh, of course, they are careful to be seen, on a Sunday morning, in the great Gothic temples of brick and stone, listening to a sermon which never embarrasses them by any mention of neglected duties: but they say their prayers for the Khazars who run Israel and they flout the laws of God, and yet fear only their Israeli masters. Do you wonder that our prestige in the world has been utterly lost in these few years? We have sunk to this despicable level because it is the level of our leadership. Their highest ideal is to help the wicked, in order to curry favour with them, in the hope that the wicked may then allow us to "peacefully co-exist" with them In this spirit we have given the Israeli government billions of dollars' worth of aid. We have given the black terrorists running South Africa hundreds of millions of dollars. That is, we have knowingly and deliberately strengthened our enemies, who have openly proclaimed their intention to conquer and enslave us! But what is even worse, these nations are not merely OUR enemies!

No nation, can align itself with God's enemies without becoming one of them! This warning is not new: over 28 centuries ago, an ancient Adamic king of our people was rebuked for this misconduct, and told, "Should you help the wicked and love those that hate the Lord? For this reason wrath has come upon you from the Lord." (II Chronicles 19:2) It has been in the Bible ever since, as a warning to us. The proper standard is clearly stated:- in Psalm 26:5, "I have hated the congregation of evil doers, and will not sit with

the wicked again," Psalm 139:21-22, "Do not I hate them, O Lord, that hate Thee? And am not I grieved with those that rise -up against Thee? I hate them with perfect hatred: I count them mine enemies."



Of course, if you follow God's rules, you will lose the votes of the neo-conservatives and liberals and, of course, we couldn't risk that just to be loyal to God! So we support our leaders when they justify giving aid to the Israeli government in

order to gain the political support of kosher conservative Christian fundamentalists. Do you know what God has said about that? Isaiah 5:22-23 tells us: 'Woe unto them which justify the wicked for reward;' and take away the righteousness of the righteous from Him."

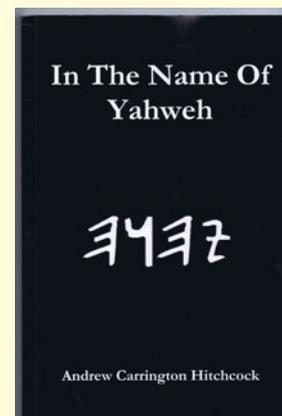
"He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord:" And Proverbs 24:24, "He that sayeth unto the wicked Thou art righteous, him shall the people curse, nations shall abhor him."

Yet this is what our leaders have been doing. We prodigally pour billions of dollars into the lap of the Israeli government and. what do we give those whites in Zimbabwe who are being driven out of the land and terrorized? Not even our sympathy! Nationally, we have adopted a policy of helping Israel and the anti-Christ Zionist Jews and fundamentalist lunatics who support them control power in our country. To our eternal shame, never once have we asked Israel to dismantle its atomic bombs or withdraw from Syria or Palestine. Our duty is not to retreat while we smooth the path for further advances of the armies of wickedness: our duty is to boldly smash the forces of evil. God told us, in Isaiah 58:6 "Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke."

Make no mistake about this: God rules this world, in spite of the politicians. There is no path to peace, to prosperity, to the great future we all hope for, except that path marked out by God. All others eventually reach- one end: Proverbs 14:12 tells it: "There is' a way which seemeth right unto a man, but the end thereof are the ways of death:" We have followed the ways of death in vain, for the dangers that beset us now are greater than when we started on this course. Again the Bible tells it: "Because I have called and ye refused; I have stretched out My hand, and no man regarded; me" I also will laugh at your calamity; I will mock when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon Me, but I will not answer, they shall seek Me early, but they, shall not find Me: for they hated knowledge, and did not choose the fear of the Lord: they would have; none of My counsel: they despised all My reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices." Proverbs 1:24-31 By pandering to the sinister influence of minority groups, we ourselves created the strength that Zionism now wields against us. As Hosea 10:13 says, "Ye have ploughed wickedness, ye, have reaped; iniquity: ye have eaten the fruit of lies." There is only one way out: turn back to God.

Not by hypocritical prayers in the churches which we mock in our actual conduct; but by stopping all help to God's enemies, by using our God given power only on His side, by returning to God in all our ways. That alone can bring life.

In The Name of Yahweh (Now Indexed)



www.andrewcarringtonhitchcock.com

Letters & Views



Who Killed Billy Wright?

The Government Killed Billy Wright!

AS this memorial is being written, nearly fifteen years have elapsed since the murder of the founder and leader of the Loyalist Volunteer Force, Brigadier Billy Wright, on December 27th 1997. Brigadier Wright was shot dead by the Marxist INLA whilst serving an eight-year sentence for a blatant government stitch-up in the Maze Prison. Although the government tried to pass his murder off as one committed by 'Republicans', most people recognise that the crime could not have been carried out without government collusion with those who pulled the triggers.

From the outset of the 'Sell Ulster Out' process, Billy Wright had foreseen what the traitors in Westminster had planned for Ulster and its people and rightfully spoke out against their treachery. As the 'Betrayal Process' went ahead full steam, Billy Wright became a thorn in the side of the government so much that they 'arranged' his imprisonment in the Maze and his subsequent murder. "Oh, but the government don't do things like that, this is Britain, we're a democracy," I hear you say. Well, I suppose the wire separating the LVF and INLA wings just happened to be accidentally cut allowing the INLA gunmen to enter the yard where the Brigadier was sitting waiting to be taken to a prison visit, details of which were just accidentally leaked to INLA prisoners enabling them to shoot him with two handguns that they just happened to have in Europe's top high security prison? (I mean, guns are ten-a-penny, you can buy them down the prison canteen can't you?). I suppose it was just a coincidence that just before the shooting the guards manning the watchtower overlooking the block were called away to see the Governor and just at the same time the CCTV cameras (which could easily have spotted the two Provo's happily taking a

morning stroll across a roof!) happened to be turned off. In Europe's top high security prison? Rubbish! Anyone with half a brain can see the whole thing was the work of the government's dirty tricks department but we all know they will never come clean.

At the recent hushed-up trial of his killers, the court was told how Brigadier Wright fought to the end as he kicked out and attempted to defend himself against the INLA gunmen but he had little chance as he was shot several times at close range and died

We all know the 'British' government killed him and what was his crime? His only crime was loyalty! - JS Belfast

COMING TO A NEWSPAPER NEAR YOU

Sir,—A subtle shift in propaganda is taking place. Widespread across the international media it's as well orchestrated as the Berlin Philharmonic Orchestra. I use the Daily Mail only as an example. Believe me; it is coming to a newspaper and television station near you.

Losing credibility on the holocaust the media are fighting a last stand defensive battle. What needs to be understood is the mainstream media; newspapers and television / radio are now a minority. A loud-mouthed minority true but when it comes to influencing public opinion they could be best described now as 'underground' or 'revisionist samizdat.' The internet has taken over.

THE INTERNET IS THE VOICE OF FREEDOM

We are all media magnates now. When I send this to 100 people; they each forward it and so on, I hit a bigger readership than the Daily Mail in an hour. That is what they are up against. Little wonder they are hysterical. It is a fight they cannot win but they're not surrendering without a fight. What we have now is Internet Armageddon.

Do not underestimate the media; they're as cute as a truckload of monkeys. A good example was

yesterday's Daily Mail. As with all media it is issue after edition of contrived hysteria over Nazis. What are they afraid of; an enemy 'dead and buried' 67 years ago is rising from the grave to haunt them? You have it in one.

CRAFTY BASTARDS

The latest ruse: The non-story of a German football team's 'visit of atonement' to Auschwitz. Be careful for this is not the real story. The real story is in the readers replies. Today, most people, including experts, dismiss the six million as an absurdity. How strange that of the great many readers' carefully screened replies not a single one question the 6 million figure. The media is desperately trying to create the impression that 'deniers are an illogical minority.'

I told you they were cute. Today's media reviews a book detailing the horrors that befell hundreds of millions of Europeans following their 'liberation.' Again, don't miss the point; this is not the real story either. I could write the script.

The real story will again be in the readers' response which overwhelmingly will be along these lines: 'It was the inborn wickedness of the Germans that brought it upon themselves. Thank God we liberated them.'

Excuse my language but the enemy are crafty bastards. Have a little patience. I am preoccupied on my eighth book but soon I will have, if I may use the term, the final solution. Have a nice weekend. *Michael Walsh*

Legalese Translated Register: The Etymological Explanation

The word REX is Latin; meaning "King", which forms "Regis"; which is to lead or to rule. The prefix in Register is "ter", meaning thrice; three times or three things. When you give three things to the King, you hand over your own Sovereignty or Freedom.

What is After Berth ...

In a "modern" day context, the three things are usually a Name, a Date of Berth, and an Address.



When you Register anything, you are submitting/giving away your perceived Rights, Authority, Control and all Benefits derived therein to another. In most cases the usual suspects

are the State/Crown/Club or Government.

Valuable Consideration.

The stuff that most People are conned by the State/Crown/Club into registering (handing over control of), generally has what can be ascribed as "Valuable Consideration" ... in other words it has a value or can be sweated to get/give value/revenue etc.

Registering All Your Stuff ...

Some of the stuff that the State/Crown/Club con you into handing over or "registering" with them are Property, Land(s), Businesses, Cars, Antiques, Stock, Animals and your Children. Revenue can be derived from all of these "things" and more.

Birth in legalese is spelt berth to comply with admiralty law terminology, although pronounced the same it is spelt differently so that people so that ordinary person attending court will not become aware of the legal con to which he is submitting. — **From S. P.**

New Ensign Number 31

Sir---The gentleman's Jewish experience confirms a theory of mine. He reports that the Jews of the conspiracy are having trouble because of the Internet. So why did these people allow it to come into operation? In any case, it confirms an opinion I have had for some time..

The bright and morning Star of the Reformation that is John Wycliffe (1325 – 84) sent his men round England. The Roman Catholics would

have dearly like to have stopped him and put him on their bonfire, but he was under the protection of the Black Prince. He failed to effect the Reformation and 30 years after his passing, his body was dug up, burnt and his ashes cast into a river.

Johann von Gutenberg was born in Mainz in Germany about 1400 and he invented movable type printing, and books became much cheaper while the flow of information became much faster and its storage and retrieval much easier. A clever Cardinal of the Roman Catholic Church said that this invention should be suppressed, "for it will kill us". A mission impossible was inevitable, Northern Europe, then the residing place of the majority of the children of Israel became Protestant, as did these blessed isles afar.

Our great King Henry VIII, knew the crucial value of the printed word and decreed that a chained Bible be placed in all parish churches. Chained? Yes indeed! It was to prevent foolish

bigoted Roman Catholics from stealing and destroying the Scriptures. I do not know if King Henry's decree has been rescinded. If not, the Anglican church is in dereliction of its duty!

The elites had to invest huge sums of money to create the Internet. My eldest son informed me that there are five enormous stations on this earth for this very purpose. They are unable to switch the Internet off, as it would interfere with the bankers accounting information which flows across the Internet as well as other essential ancillary business. They are hoisting their own petard!

The elites who inaugurated the Internet were obviously ignorant of the clever catholic cardinal and what is said about the printing press many years ago, otherwise they wouldn't have embarked on a scheme such as the Internet which will ring their death knell!

This is indeed splendid news! **An Amateur historian.**

Goseck Henge - Germany's Stonehenge



The Goseck Henge, located in, Goseck, Saxony-Anhalt, Germany is Germany's Stonehenge. It is an early Neolithic Henge-structure with entrances orientated to the rising and setting winter solstice sun. Constructed in circa. 5,000 BC, the Goseck 'Henge' is considered to be the earliest known solar observatory in the world.

It lies on the same latitude as Stonehenge. (51° 10' 42" N, 1° 49.4' W), at just over 1' minute of longitude further north (approx. 1000m). Interestingly, it also lies exactly 12° to the East, with an error of just under 3" seconds of latitude difference (approx. 10m). The Stonehenge 'Post-

holes' are dated at least a thousand years earlier than this monument.

When archaeologists Peter Biehl and Francois Bertemes decided to excavate a 7,000-year-old circular enclosure outside of Goseck, Germany, in 2002, they didn't expect to make any major discoveries, certainly nothing that might rewrite the history of Neolithic Europe. Their archaeology program had just started and they wanted a place near the university for the students to practice," says Biehl, formerly a professor at Halle-Wittenberg University and now at Cambridge. Combining Global Positioning System data with archaeological evidence from this site, they realised that the two southern gates of the Henge marked the start of the summer and winter solstice, making the enclosure possibly the world's oldest solar observatory.

The farmers of Neolithic Central Europe, who most scholars believed were a generally unsophisticated group who just tilled the land with basic wooden tools, were actually measuring the heavens far earlier than anyone had ever believed.

The Goseck enclosure and hundreds of similar wooden circular Henges were built throughout Austria, Germany, and the Czech Republic during a 200-year period around 4,600 BC. While the sites vary in size--the one at Goseck is around 220 feet in diameter--they all have similar features. A narrow ditch surrounds a circular wooden wall, with a few large gates equally spaced around the outer edge. Although scholars have known of the enclosures for nearly a century, they were stumped as to its exact function within the Ornamented Pottery culture (known by its German acronym, STK) that dominated Central Europe at the time.

The circle at Goseck is one of more than 250 ring-ditches in Germany, Austria and Croatia identified by aerial surveys, though archaeologists have investigated barely 10% of these. Goloring near Koblenz in western Germany there is a similar one, but of is a later construction. Previously archaeologists considered that the enclosures might have been fortifications but were puzzled by the fact that there was no sign of buildings within the circles.

Archaeologists have no knowledge of the appearance or language of the people and can only surmise about their religious beliefs. The culture is known only as that of stroke-ornamented ceramic ware, from fragments of pottery they left. The jars and bowls were decorated by etching the soft clay with a sort of

forklike tool to form zig-zag lines. The whole period of stroke-ornamented pottery is confined to 4,900 to 4,650 BC.

Astronomy

The Goseck Henge is currently the oldest official 'Solar observatory' in the world. At the winter solstice, the sun could be seen to rise and set through the Southern gates from its centre. It has been observed that the entrances get progressively smaller the closer to the centre one gets, which would have concentrated the sun's rays into a narrow path.

Being on the same latitude as Stonehenge means that "astronomers" would also have had an opportunity to view the extremes of the sun and moon at right angles to each other. It is also sitting on one of two unique latitudes in the world at which the full moon passes directly overhead on its maximum Zenith.

Stonehenge (and now Goseck) lies on the exact latitude at which the Midsummer Sunrise and Sunsets are at 90° to the Moon's Northerly setting and Southerly rising. This particular phenomena is only possible within a band of less than one degree, of which Stonehenge (and Goseck) lie in the middle-third.

End OS21017

The Nebra Sky Disc From Our German Correspondent



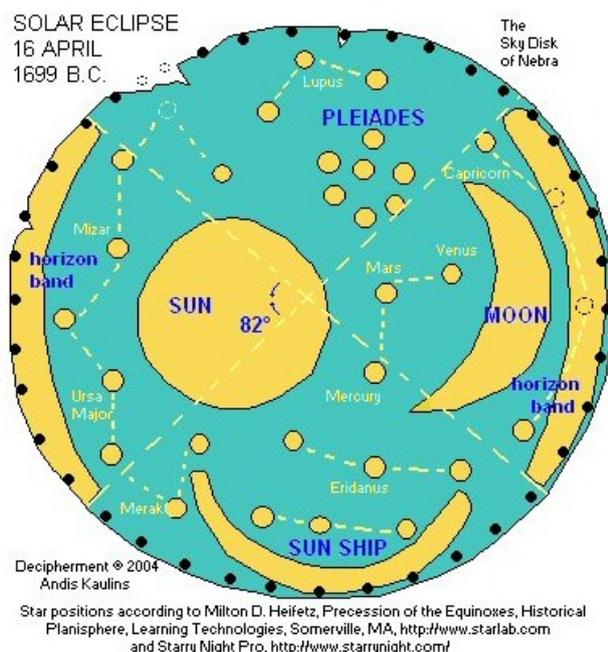
Perhaps the observatory's most curious aspect is that the roughly 100-degree span between the solstice gates corresponds with an angle on a bronze disk unearthed on a hilltop 25 kilometres away, near the town of Nebra

The two opposing arcs, which run along the rim of the Nebra Sky Disc, are 82.5 degrees long and mark the sun's positions at sunrise and sunset. The lowest points of the two arcs are 97.5 degrees apart, signifying sunrise and sunset on the winter solstice in central Germany at the time. Likewise, the uppermost points mark sunrise and sunset on the summer solstice. The sun's position at solstice has shifted slightly over the past millennia, notes Wolfhard Schlosser of

the Ruhr University in Bochum, so that the angle between sunrise and sunset is now slightly farther apart than when the Nebra disk and the Goseck circle were made (by 1.6 and 2.8 degrees, respectively).

The 3,600-year-old bronze Nebra disc was discovered just 25 kilometres away from Goseck in the wooded region of Nebra and is considered to be the oldest concrete representation of the cosmos. The 32-centimeter disc is decorated with gold leaf symbols that clearly represent the sun, moon and stars. A cluster of seven dots has been interpreted as the Pleiades constellation as it appeared 3,600 years ago, almost 2,000 years after the Goseck Circle.

Physical Description: (32cm in diameter, bronze, with gold decorations of the Sun, Moon and an



On the left and right sides are two long arcs. These span about 80 degrees each. The difference between sunrise on the summer solstice and on the winter solstice is 82.7 degrees at this latitude, as is the difference between the sunsets on the two solstices. The two arcs are said to represent the portions of the horizon where the sun rises during the year. (The gold coating on the left arc, representing sunset, has fallen off and is lost).

Between the two arcs are a full circle and a crescent. The crescent obviously represents a crescent moon, while the large circle may be the sun or a full moon. (The gold on the sun/full

moon circle is damaged). Considering recent conclusions of its original function (see below) it is likely that this is a sun symbol. In the background are 23 stars dotted in an apparently random pattern, and one group of seven stars which represent the Pleiades star cluster (the Seven Sisters or M45). X-Rays indicate that under the gold of the right arc are two more stars, so it is likely that the two arcs were added some time after the other features

In addition, the number of stars on the disc is 32, along with the Moon, that makes 33 objects in total. Intriguingly, 33 Lunar years are equivalent to 32 Solar years.

The Function of the Nebra Sky Disc:

It has been variously proposed that the disc was intended as an astronomical tool, and that through comparison of the skies and a visual display of the extremes of the rising and setting positions of the sun along the horizon (As presented by the arcs on each side), that with the disc in a horizontal plane, it could be used to determine the time of year. In addition, it is proposed that it was used to calculate the difference between the solar and lunar cycles in the form of adding a 13th lunar month, something which is required every two or three years); It is perhaps relevant that the cache site was found on the top of a hill, a good place for observing the sun's movements. The site was surrounded by an artificial low bank, which could be used for measuring the position of the sun on the horizon.

A group of German scholars who studied this archaeological gem has discovered evidence which suggests that the disc was used as a complex astronomical clock for the harmonization of solar and lunar calendars.

"The sensation lies in the fact that the Bronze Age people managed to harmonize the solar and lunar years. We never thought they would have managed that,...The functioning of this clock was probably known to a very small group of people,"

The Bronze Age astronomers would hold the Nebra clock against the sky and observe the position of the celestial objects. The intercalary month was inserted when what they saw in the sky corresponded to the map on the disc they

were holding in their hands. This happened every two to three years.

According to astronomer Wolfhard Schlosser of the Ruhr University at Bochum, the Bronze Age sky gazers already knew what the Babylonians would describe only a thousand years later.

"Whether this was a local discovery, or whether the knowledge came from afar, is still not clear," Schlosser said.

Ever since the disc was discovered, archaeologists and astronomers have been puzzled by the shape of the moon as it appears on the disc. According to the ancient Babylonian rule, a thirteenth month should only be added to the lunar calendar only when one sees the constellation of the moon and the Pleiades exactly as they appear on the Nebra sky disc.

End OS21017

An Attack On The House Of Lords Extracted From The Patriot January 1948 Nothing Changes!!



It was stated in 1946 by one of the editors of Debrett that the peerage and baronetage of Great Britain and Ireland had made greater sacrifices proportionately during the war than any other section of the Empire. On the Roll of 'Honour for 1939-45 there are over 1,500 names of peers and baronets and their heirs and collaterals. Now the ironical reward of many of the aristocracy, fighting and dying for God, King and Country, is that the House of Commons is determined to make further inroads on the powers and privileges of the peers.

It is significant that the Radical party, which in 1911 deprived the peers of power over money bills, unblushingly voted salaries to themselves in the House of Commons. And from the moment the M.P.s were paid, politics changed from a vocation to a trade.

The House of Commons was originally created by the Crown so that the towns and rural districts should have due representation in Parliament for such matters as concerned them. The larger issues of Foreign Policy, Defence of the Realm, etc., were still the main business of the Upper House. It was the peers who had secured for the

nation the Great Charter which benefited all ranks. It was a peer, Aubrey Ashley Cooper, First Earl of Shaftesbury, who procured the Habeas Corpus Act; and the Seventh Earl of Shaftesbury who reformed the Poor Law (and was opposed by Bright and Gladstone in his reforms). As peers need no votes to take their seats, and can also serve their country without being chained to a party, whereas the M.P., for good or ill, can only obtain power by cajoling the electorate, it stands to reason that the House of Lords is able to take longer views and to be more independent than the Lower House (as it used to be called). The House of Commons, having again voted its members higher salaries while increasing the taxes on the community, the electorate ought to be able to realise how foolish it will be to further cripple the House of Lords in order to make easier the wielding of power by any political faction fortuitously brought to power. **Victorian.**

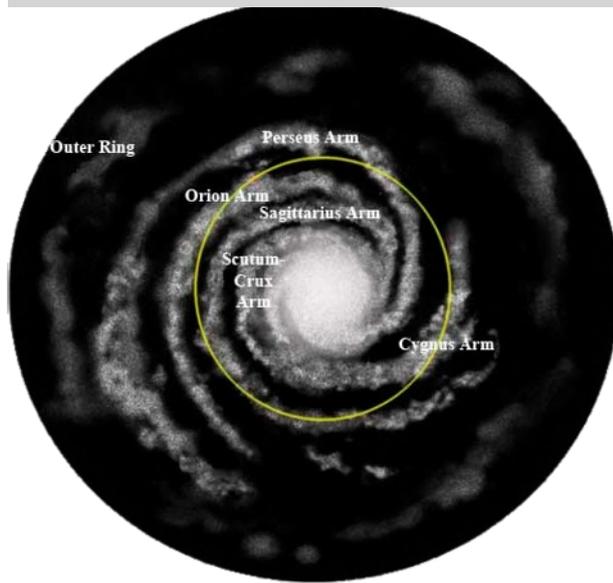


Above: The House of Lords

The End OS21019

An Impression Of Our Galaxy - The Milky Way

By Mathieu Steffelaar (Bavaria)



9467280000000 kilometre or 5917050000000 miles which is roughly 5,9 billion miles.

With these distances in mind we can now travel into our Milky Way. Best would be our nearest star which is the sun, the next nearest being the star alpha Centaur which is some 4 light years away.

Now we had better travel further and as we do so every few light years we will pass by another Star and in between it will be possible to detect hydrogen gas including more heavier gasses in the vacuum through which we travel.

But what about the galaxy we are hoping to see – where is it?

IS there a need to say something about our galaxy in which we live? Indeed there is, many people have no idea about the Universe, which is a great pity as today we traverse our Solar System and beyond with scientific instruments. We need to know where we going and what we are doing there.

The Galaxy is just like a forest, while in it we just see trees, but in order to appreciate the size of the forest one has to step out of it and view it from a distance!.

However, many do have a rudimentary knowledge of our solar system and its planets with their elliptical orbits round the sun. The earth is 3rd in line from the sun and takes one year to complete its orbit round the sun and its mean distance from the sun is 150 million kilometres with the diameter of its orbit being more than 300 million kilometres. This multiplied by π (3.1415) gives the orbit, a circle of 942.45 million kilometres, which one could say is a very long way!.

On those rare evenings when the sky is clear and dark, it will be possible to see that there is a band of weak star shine surrounding us. If one takes a careful look through a pair of binoculars, it is possible to see that the band is built up of millions of stars and in which can often be seen star clusters and even nebula. This is all within our galaxy.

However in astronomical terms this is a very small distance. However, there is another way of measuring astronomical distances and that is the “light year”.

It is possible with the aid of a telescope to take pictures of these details.

A light year = the number of seconds in a year x the speed of light.

The entire galaxy is built up of stars, gasses and dust of heavier materials. All these items are stretched out concentrically to form a pancake like disc with one arm pointing outwards and another pointing inwards. The picture (above right) gives an idea of what it would look like from a far distance.

Light travels at 300,000 km per second, so the calculation for the distance is:

We are living in the disc, so how is it possible to know about the spiral arms?

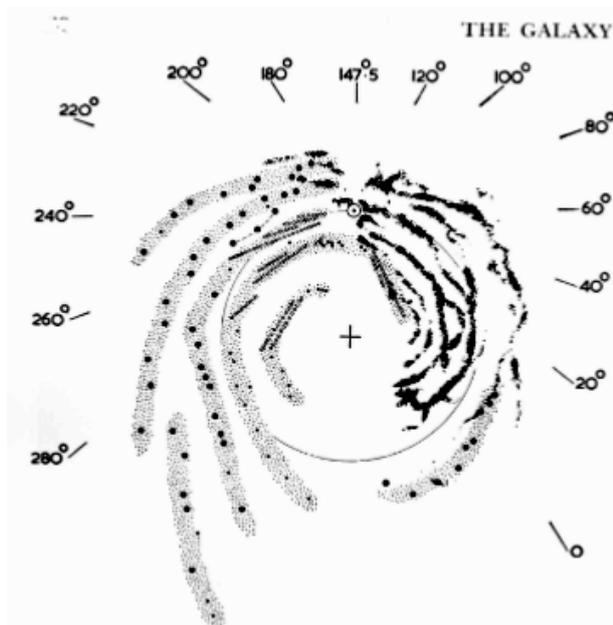
$300,000 \times 365.25 \text{ days} \times 24 \text{ hours} \times 60 \text{ minutes} \times 60 \text{ seconds} = 300,000 \times 31557600 =$

In the earlier half of last century a professor calculated that hydrogen gas in its natural state emits radio waves at a wavelength of 21 centimetres, then after the war following

research in Holland using this wavelength on surplus radar antenna and subsequently building a 25 metre antenna dish to improve resolution it was possible to scan through the entire galaxy.

By measuring the strength of the signal and precise frequency it was discovered that not all signals were on the frequency of 21 cm wavelength and were concentrated in a row and they knew that this would mean a gas cloud and as a result they were able to precisely map the gas concentrations in the spiral arms

This work was done in collaboration with the Parkes Antenna in Australia where the southern part of the galaxy could be seen and makes the picture as seen at the start of this article more probable.



In this picture can be seen the central bulge and the four arms winding out from the central core in accordance with latest information received.

In figure 1 can be seen the projected orbit of the sun within core of the galaxy.

The names of the various arms are also indicated, the crux arm seems to be a part of the Cygnus arm. The location of our sun is just above the A in the Orion arm.

Do we know the exact distance to the centre of our galaxy? Indeed we don't. However, a near estimation can be given. The best guess is that it is between 26000 and 28000 light years.



The Author in his Observatory

How many years will it take for the sun to orbit once round the Galaxy (Galactic year)?

Careful calculations have been made but it is still only possible to come up with a best guess of 226 million years.

Here is an interesting calculation:

The orbit of 360° takes 226 million years, so:-

1 degree= 627777,7 years.

1 degree=60 arc minutes so

1 arc minute= 627777,7 : 60 = 10462,96 years.

1 arc minute = 60 arc seconds so

1 arc second = 10462,96 : 60 = 174,38 years.

Aha seen in perspective from now to when Adam And Eve came onto the Earth some 6000 years ago: = 174,38 = 34.34 arc seconds or just over half an arc minute - which indeed is not a very large distance at all! This is a simple way to grasp galactic distance and time.

This can be visualised by taking a coin of 1 inch diameter, then placing it 492 ft. away from you then from edge to edge of the coin will equal 34.4 arc seconds. This is a simple way to get a grasp of galactic time.

Latterly, additional information has come to light that the sun's orbit is inclined with the plane or equator of the galaxy to the extent that the sun's orbit is 260 light years above the galaxy plane. Currently, it is just 14 light years above that plane.

This means we can calculate the angle of inclination of the sun with the galaxy plane.

260 light years vertically above the plane plus the radius of 27000 light years after dividing these two one gets the tangent's angle of inclination namely 0,00963; which is 0,55 degrees.

The rising and setting of the sun and moon can be utilised to visualise this tangent. Just stretch out your arm out and then try to cover the sun or full moon with your index finger which will also give 0.5 degrees.

Another value to be considered is the galaxy's thickness which is about 1000 light years i.e, 500 above and below the equator. Additionally it is known that we can at maximum be 260 light years above the galactic plane, which is about $\frac{1}{2}$ way above it and no more.

Unfortunately, over the past years there has been a lot of disinformation concerning the alignment of planets to the solar plane and galactic equinoctial points.

However, every once in a while there is a spectacular alignment of the planets and over the last 50 years I have seen many such alignments which many believe would portend a bad omen, but I am still alive to tell the tale!

It has been said that the earth will cross the galactic equinoctial point on 21st December this year, which is totally amazing, as in order to achieve this it would be necessary to race back hundreds of light years as we are now only some 14 light years above the galactic plane! This would take us way back in time!

Using a pocket calculator - 14 light years up at an angle of 0.5° gives a mean distance of 1458 light years which indeed is very far behind us.

Remember, the Bible teaches that in the end times one has to beware of great **DECEPTION**, and indeed this is case today so it behoves one to check everything that is being said, for the Bible tells us that knowledge will set us free. Yahweh said His people would be destroyed by a lack of knowledge.

Another scare tactic is the so called "Gamma Rays", particularly if one is in close proximity to an atomic explosion the resulting dose of radiation will cause your demise.



Andromeda from the author's telescope

To this end I run my radiation counter every day for a few minutes to check background radiation of beta and gamma but generally only gamma radiation is detected, though once in a while an enormous pulse is recorded, which I know is coming from the universe.

Such radiation is normal. People living in high mountains are subject to much higher levels of gamma radiation than those at ground level.

The earth's atmosphere filters out much of such violent pulses and it should be noted that people living in high mountains are much healthier than those living at lower levels.

However, it would be dangerous to stay in areas with high concentration of radiation such as in uranium mining districts etc.

The story is being put around that when the earth crosses the galactic plane it will be subject to very high doses of gamma rays emanating from the galaxy's. This is sophisticated nonsense for there is no logical reason why gamma radiation should come from the centre all of a sudden!

Furthermore, the earth is 14 light years above the galactic plane so there is no reason to expect such a bombardment,

Now there is indeed one area in the Milky Way where high levels of radiation can be found and that is the polar area in the central bulge where

there is a “black hole”. The levels of radiation emanating from this area are enormous.

Generally, people are very fearful of possible pending disasters originating in the universe (such as comets colliding with the earth). Far more dangerous is the hell created here on earth brought about by non-Adamites using our technology for evil purposes. This **PANDORA’S BOX** of disasters, paid for through our taxes, is being used to destroy us through their “silent weapons for quiet wars”!!

This is not what people want to hear, but it is the truth!

Here below are some useful Internet sites. For those New Ensign readers who want to learn more about our galaxy and the universe in which we all live.

www.astrodigital.org/astronomy/solarsystemgalaxy.html - Gives a good overview of the milky way and the solar system within it.

www.armandocaussade.com/astronomy/galactic_center.html - Gives distance to galactic and a wealth of historical information.

www.earthsky.org/astronomy-essentials/will-earth-pass-through-galactic-plane-in-2012

Gives what we will cross and how on Dec. 2012. Worth reading.

www.mpe.mpg.de/ir/GC/index.php

Galactic centre research. - Max Planck Institute. - Info on research on the galactic centre in the infra red by using sub-millimetre wavelengths to do this because longer wavelengths are affected by dust particles in normal light.

On this site one can also see a visual animation in 3D of a black hole that's not visible to the human eye. One can also get a splendid view of the stars around the black hole and occasionally with luck a powerful flare may be detected in the vicinity of the black hole. One will also be able to see Sagittarius alpha which is also a source of radiation

You will find the study of these resources very rewarding and do not forget, “THE UNIVERSE is the GIANT LABORATORY of YAHWEH.

The End

Stones Of Stennes - Mainland Orkney



There are only four remaining stones today, but when the site was excavated by Grahame Ritchie in 1973, he found the sockets for 12 stones. In the centre of the stone circle there was a square stone structure, flush with the ground, at the entrance of which Ritchie

found the remains of a pair of standing stones. Radiocarbon dating of the ditch produced a date of 3,040 BC. The deep-cut ditch which surrounds the stones was cut 2 metres down into rock requiring the removal of 18,000 cubic metres of rock.

On Christmas Day 1814, the tenant farmer of the day, Captain W. MacKay, tried to destroy the Stones, angry that visitors to the site were damaging his fields. MacKay had broken up one stone, locally known as Odin Stone, and felled another before he was stopped. His actions roused the anger of the locals and there were two attempts to set fire to his property.

The Stones still stand over 5m tall, with the Hills of Hoy in the background. Both the Ring of Brodgar and Maes Howe are easily visible from Stennes, reminding one that they are only a small part of a larger, ceremonial arena, built by our Hebrew ancestors, which connected the megaliths with the landscape, in a way rarely visible today.

The top 10 worst sources of ASPARTAME



Food As A Weapon Of War

This excellent graphic from Natural News admirably demonstrates the enemy's use of food in their arsenal of weapons in their "quiet wars" against true Israel, but our brethren are beginning to become aware of the enemy's wiles and are starting to fight back and we hope you are as well!

Christian Identity Radio Broadcasts

Yahweh's Covenant People

"In Isaac shall thy seed be called" (Gen. 21:12)

The Regathering of True Israel

In The New JerUSAlem (Not to be confused with "Jews.")

"For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment." Isaiah 34:5



Saturday nights, 8 ET (Sunday 1am BST)

www.talkshoe.com/tc/21924

The Voice of Christian Israel

Pastor Eli James

The Regathering of true Israel

The New JerUSAlem

"My eyes have seen your salvation .. the glory of your people, ISRAEL."
(Not to be confused with "Jews").

www.anglo-saxonisrael.com

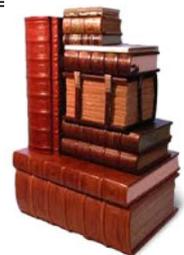


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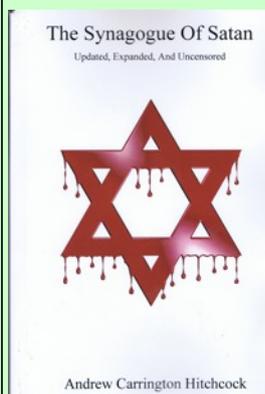
The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe

By
Pastor Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.



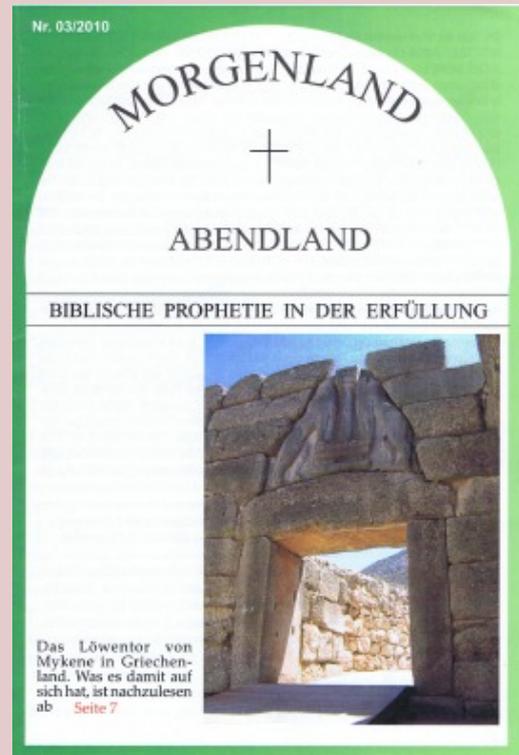
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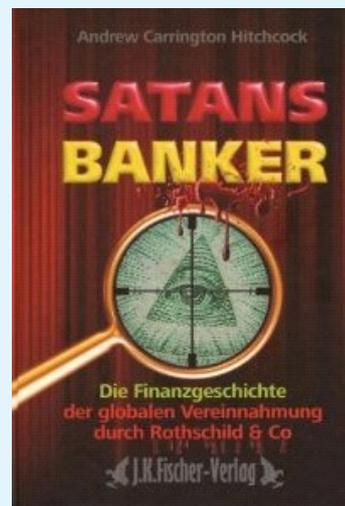
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